STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

72713 This FINANCING STATEMENT is presented to a Filing Officer for No. of Additional The Debtor is a transmitting utility filling pursuant to the Uniform Commercial Code as defined in ALA CODE 7-9-105(n). Sheets Presented: THIS SPACE FOR USE OF FILING OFFICER Return copy or recorded original to Date, Time, Number & Filing Office First Commercial Bank P. O. Box 11746 Birmingham, A1 35202-1746 Attn: Helen Ancic Pre-paid Acct #. Name and Address of Debtor (Last Name First if a Person) Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, Al 35205 Social Security/Tax ID # (Last Name First if a Person) (IF ANY) Name and Address of Debtor FILED WITH: Social Security/Tax ID #. Judge of Probate Shelby County Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) (Last Name First if a Person) 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY. (IF ANY) First Commercial Bank P. O. Box 11746 Birmingham, A1 35202-1746 Social Security/Tax ID # Additional secured parties on attached UCC-E 1996-31158 This statement refers to original Financing Statement bearing File No. Judge of Probate Shelby County 9-20 96 Date Filed Filed with: ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above The Secured Party's right under the financing statement bearing file number shown above to the Partial or property described in item 11 or to all of the property listed on this file, is assigned to the assignee ☐ Full Assignment. whose name and address appears in item 4. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file ☐ Partial number shown above. Release Lots 617 & 633, according to the survey of Forest Parks Subdivision, 11A. Enter Code(s) From Back of Form That as recorded in Map Book 24, Page 110, in the Office of the Judge of Best Describes The Collateral Covered Probate of Shelby County; being situated in Shelby County. By This Filing: Check X if covered: Products of Collateral are also covered. First Commercial Mank

ILING OFFICER COPY - ALPHABETICAL ILING OFFICER COPY - NUMERICAL

Type Name of Individual or Business

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Debtor(s)

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

Type Name of Individual or Business

By:

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3 Approved by The Secretary of State of Alabama.

S. Bean, Executive Vice President