

Regions Bank

PARTIAL RELEASE

STATE OF Alabama)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Oak Park, L. L. C. dated August 28, 1997 recorded in Volume 1997, Page 27646, Probate Records of Shelby County, the following described property:

Lots 28-A and 28-B, Survey of Oak Park 2nd Sector, Phase I, as recorded in Map Book 24, Page 120, in the Probate Office of Shelby County, Alabama.

Inst # 1999-23142

06/02/1999-23142
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins its Vice President, duly authorized thereof, on this 1st day of June, 1999
By Charles L. Watkins
Charles L. Watkins

STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 1st day of June, 1999

Elizabeth A. Payne
Notary Public

MY COMMISSION EXPIRES APRIL 7, 2002