

WHEN RECORDED MAIL TO:

Inst # 1999-23104

06/02/1999-23104  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

PLACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated MAY 28, 1999, executed by

JODY L. WIGLEY AND WIFE, KELLIE N. WIGLEY

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,

ALABAMA 35226

and recorded in SHELBY

State of ALABAMA

Inst # 1999-23103  
Described hereinafter as follows: County Records.

LOT 30, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED  
IN MAP BOOK 20, PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Commonly known as: 520 BUCK CREEK LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On MAY 28, 1999  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
STEVE HINES

known to me to be the PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

BY:  
ITS:

WITNESS:

My Commission Expires

05-15-02

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)