OP/1999-23080 O AM CERTIFIED O AM CERTIFIED

Recording Requested By/Return To:  $-8.1\,R\,S^{(n)} = 0.0\,M\,M\,S^{(n)} \cdot 1.4\,... + 8.4\,N\,M$ 

ASSIGNMENT OF MORTGAGE  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is a second shape of the parkway. BERMENDERAY ASSIGNMENT Whose address is a second shape of the parkway. BERMENDERAY ASSIGNMENT.	
does netery grant, sen, assign, transfer and convey, an	, a corporation organized and
existing under the laws of ALABAMA	
800 SHADES CREEK PKNY, STE JOEL PO	
a certain Mortgage dated May 28. 1994 SUSAN L. MONTGOMERY, AN UNMARRIET	, made and executed by
to and in favor of FIRST COMMERCIA SAME	upon the following
described property situated in SHELBY	County, State of A.
	Reventy Nine Thousand One Hundrod Twenty D-11sh (1) Jen (\$ 7 + 1 2 0 3 3 3 4
Cents (Include the Original Pro	neipal Ampunti
which Mortgage is of record in Book, Volume, or Liber No	o.: 1999 , at page 23079 (or as
No. ) of the Public R	tecords of
County, State of described and the money due and to become due thereon	together with the note(s) and obligations therein with interest, and all rights accrued or to accrue
under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee	, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignate.	or has executed this Assignment of Mortgage on
May 28, 1999	of this everted this its effective and the second
Clave Swelvel	FIRST OF MALE DAME.
Witness ANNE SHERLOCK	(Assignor)
( Markia Ward By	Christia Millell
Witness CASSANDRA WARD	
FUNDING	(Signature) (Signature) (Signature) (Signature) (Signature)
Aitesi BILL WOODY	
Scal:	
	The second secon
This Instrument Prepared By: SUSAN S WAS BROWN 81RMINGHAM, AU 35209	, address: ৪০ জন্মটো সংগ্ৰহণ কৰিবলৈ , tel. no.: ১০১৮ ৪৬৮ ৭৮
OTRALINGHALL MC 3-5505	, ict. no.:
<ol> <li>the undersigned authority, Notary Public and for said</li> </ol>	and the section of th
DRISHA HOWELL whose name as ASSISTANT	WILE PRESIDENT OF FIRST COMMERCIAL BASE
a componethion is s	igned to the foregoing conveyance, and who is *film: To he
auknowledged before me on this day, that being informed	of the contents of the conveyable, be as such if all a
and with authority, executed the same voluntarily for an	
official seal, this 28th day of May	
	· !
•	Signature X (Caldica)
Notaky Name SUSAN 5 WALDROP	Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

12/24/02

10 186081 Ot

Notary Exp. Date

VMP MORTGAGE FORMS (800)521-7291

t.