99L.L.	c	*		FORTH TAN NOTICE TO.
	form provide A BCTD A	_	TECO NC	SEND TAX NOTICE TO:  (Name) Miguel A. Seda
	- Columbians, A	Alebema 35051	ŕ	
(205) 669-6204 (2	(05) <del>669-</del> 6291	Pex (205) 669	-3130	(Address) 12205 Hay 42 Sh. No. 143
This instrument was prep	ared by:	MIKE T. A.P. O. Box 8	322	_39.46 J-10_35.79
MARINANTY INCHES	OINT TENA		i, AL 35051 RIGHT OF SU	RVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX
				RVIVOSDEZI - OGWAT TIMO III-LIMO GOLP. OL ITOLDIO, TA
SHELBY	COUNTY	KNOW	all men by th	ESE PRESENTS.
That in consideration of	Sevent	y Thousan	d and no/100	ODOLLARS
o the undersigned granter o	r grantors in h	and paid by the	e GRANTEES here	ein, the receipt whereof is acknowledged, we,
Steven Ray	Jones and	wife, Cy	nthia L. Jor	nes
herein referred to as granto	ra) do grant, bi	argain, sell and	convey unto	•
Migue, A. S	eda and M	adeline S	eda	
hereis referred to as GRAN	TEES) as joint	tenants, with	right of survivorshi	ip, the following described real estate situated in
Shelby			C	County, Alabama to-wit:
thence South 0 degrees  South 16 degrees  right of way line seconds West ald  said right of way  mintues 36 second  a distance of 11	legrees 1: 41 minuse of Shell ing said : ay and the ds East a 15.09 fee	degrees 462 minutes tes 20 seconty right of v tes West line along said to the odney Y. S	minutes 06 09 seconds on conds East for Highway 42 way for a di ne of said 1 d 1/4-1/4 Second point of be Shiflett, PL	W 1/4 of Section 8, Township 22 South, Range seconds East for a distance of 164.87 feet; West for a distance of 630.78 feet; thence for a distance of 255.63 feet to the Northerly; thence South 45 degrees 17 minutes 03 stance of 335.15 feet to the intersection of 4-1/4 Section; thence North 0 degrees 06 sction line and leaving said right of way for ginning.  S #21784, dated May 27, 1999.
	for 1999			s, easements, restrictions, rights of way,
All of the above herewith.	recited	considera	ation was pa	id from a mortgage recorded simultaneously
•				Inst # 1999-22957
•		•		
				06/02/1999-22957
				09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
				DO1 NHS 9.50
this conveyance, that (unless urvives the other, the entire in erein shall take as tenants in co And I (we) do for myself we are) lawfully soized in fee si	the joint tenant accet in the sist atmos. (currelyes) and asple of said pro- set I (we) will a	y hereby created ple shall pass to for my (our) her misse; that they and my (our) her	is severed or termin the surviving granted irs, executors, and ad are free from all eac	of survivorship, their heirs and assigns, forever; it being the intention of the particulated during the joint lives of the grantees herein) in the event one grantee here e, and if one does not survive the other, then the heirs and assigns of the grantees, and if one does not survive the other, then the heirs and assigns of the grantees deministrators covenant with the said GRANTEES, their heirs and assigns, that I accombrances, unless otherwise noted above; that I (we) have a good right to sail as ministrators shall warrant and defend the same to the said GRANTEES, their hair
IN WITNESS HERBOP,		we	have bereunto set	t our hand(s) and scal(s), this 28th
ay of May		. 19	99	
WITNESS:				
<u> </u>			(Seal)	Steven Ray Jones Jones (Seal)
			(Seal)	Sceven Ray Jones 2 / (Seal)
	<del>- :</del>			( +1 -1)
			(Seal)	Cynthia L. Jones (Seal)
STATE OF ALABAMA SHELBY	_ COUNTY	}		
I, the under	•			, a Notary Public in and for said County, in said State,
hereby certify thatSt		,		hia L. Jones
whose name S		•	regoing conveyance	s, and who are knows to me, acknowledged before me  they are executed the same voluntarily
on this day, that, being infor on the day the same bears d				7) \ () \
Circa mades and seed a		.h. 28	th day o	$May \left( \begin{array}{cccc} & May & \\ & &$

Notary Public.

Given under my hand and official seal this...