29905-3344

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Recording Requested By/Return To: FIRST COMMERCIAL BANK

996M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291

| ASSIGNMENT OF MORTGAGE | |
|---|---|
| For Value Received, the undersigned holder of a | Mortgage (herein "Assignor") whose address is |
| ann chance foffk parkway Birminu: | IAM, AL BOLEVY |
| does hereby grant, sell, assign, transfer and convey, un | a corporation organized and |
| | (herein "Assignee"), whose address is |
| existing under the laws of ALABAMA 800 SHADES CREEK PKWY, STE 375, BI | TRMINGHAM. AL 35209 |
| 800 SHAUES CREEK PRW1, 312 373, 5, | , made and executed by |
| a certain Mortgage dated May 12, 1999 DOMINICK GIOVANNELLI, A MARRIED MA | λ N |
| to and in favor of FIRST COMMERCIAL BANK | upon the following |
| described property situated in SHELBY | County. State of AL |
| such Mortgage having been given to secure payment of | One Hundred Sixty One Thousand Two Hundred Fifty Solians and (\$ 161.250 00) |
| Zero Cents (Include the Original Pr | · |
| which Mortgage is of record in Book, Volume, or Liber N | lo. 1999, at page 22935 (or as Records of |
| Course State of | together with the note(s) and obligations therein |
| described and the money due and to become due thereon | n with interest, and all rights accrued or to accrue |
| and a mak Mostoppo | |
| TO HAVE AND TO HOLD the same unto Assigned | e, its successor and assigns, torever, subject only to |
| the torms and conditions of the above-described Mortgage. | • |
| | nor has executed this Assignment of Mortgage on |
| May 12. 1999 | |
| LARD ROLL | FIRST COMMERCIAL BANK |
| Witness ANNE SHERLOCK | (Assignor) |
| LOAN CLOSER | α |
| | y: Christia Jigavell |
| Witness CASSANDRA WARD | (Signatute) Christia tidweli |
| FUNDING | ASSISTANT VICE PRESIDENT |
| | |
| Attest BILL WOODY | |
| Seal: | |
| This Instrument Prepared By: SUSAN S WALDROP | , address: 800 SHADES (REEK PARKWA) |
| BIRMINGHAM, AL 35209 | , tel. no.: (205) 868-4900 |
| | |
| | and County, in said State, hereby certify that |
| CHDISTIA TIPMFII whose name as ASSISTAN | ATCE PRESIDENT OF TROP CONTENTS |
| a comporation is | signed to the foregoing conveyance, and who is known to he |
| had before me on this day that being informe | ed of the contents of the conveyance, he, as such officer |
| and with authority, executed the same voluntarily for | and as act of said corporations. Given dides in |
| official seal, this 12th day of May | (a. 1999 |
| | |
| | |
| | \cap |
| | V = 0 |
| | Auron X Universe |
| Notary Name SUSAN'S WALDROP | Signature |
| Notary Exp. Date: 12/24/02 | |
| • | |
| FNMA-Multistate/1 Assignment of Mortgage 6/96 | i isahash inib ibib ilib ibib ibib ibib ibib ibib |