

R9905-3371

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

R9905-3371

This Instrument was  
prepared by:

TURNER, NORTON & JERNIGAN, L.L.C.  
Attorneys at Law  
2340 Woodcrest Place  
Suite 150  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

R. GENE WILDMAN, JR.  
7208 HIGHWAY 13  
HELENA, ALABAMA 35080

Inst # 1999-22933

06/02/1999-22933  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
332 PG 26.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED TWENTY NINE THOUSAND SEVEN HUNDRED and 00/100 (\$129,700.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the **GRANTEES** herein, the receipt of which is acknowledged, we, **WRIGHT HOMES, INC.** (herein referred to as **GRANTORS**) do grant, bargain, sell and convey unto **R. GENE WILDMAN, JR. and STACIE R. WILDMAN, HUSBAND AND WIFE.** (herein referred to as **GRANTEES**, whether one or more) the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

**LOT 1, ACCORDING TO THE WILDMAN ESTATES FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 19, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.**

**SUBJECT TO:**

1. Subject to the taxes for the year beginning October 1, 1998, which constitutes a lien, but are not yet due and payable until October 1, 1999.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 238, Page 421; Deed Book 238, Page 423; and Deed Book 238, Page 469, in the Probate Office.
3. Title to minerals underlying caption lands with mining rights and privileges belonging thereto.
4. Right of way to Shelby County as recorded in Deed Book 221, page 377, in Probate Office.
5. 40-foot Building set back line from West side of caption lands as shown on recorded map.
6. Rights of other parties in and to the use of the easement described in Instrument #1995-2894, in Probate Office.

\$114,700.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said **GRANTEES**, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, WRIGHT HOMES, INC., by its  
PRESIDENT, RICHARD A. WRIGHT who is authorized to execute this conveyance, has hereunto  
set its signature and seal, this the 21st day of May, 1999.

WRIGHT HOMES, INC.

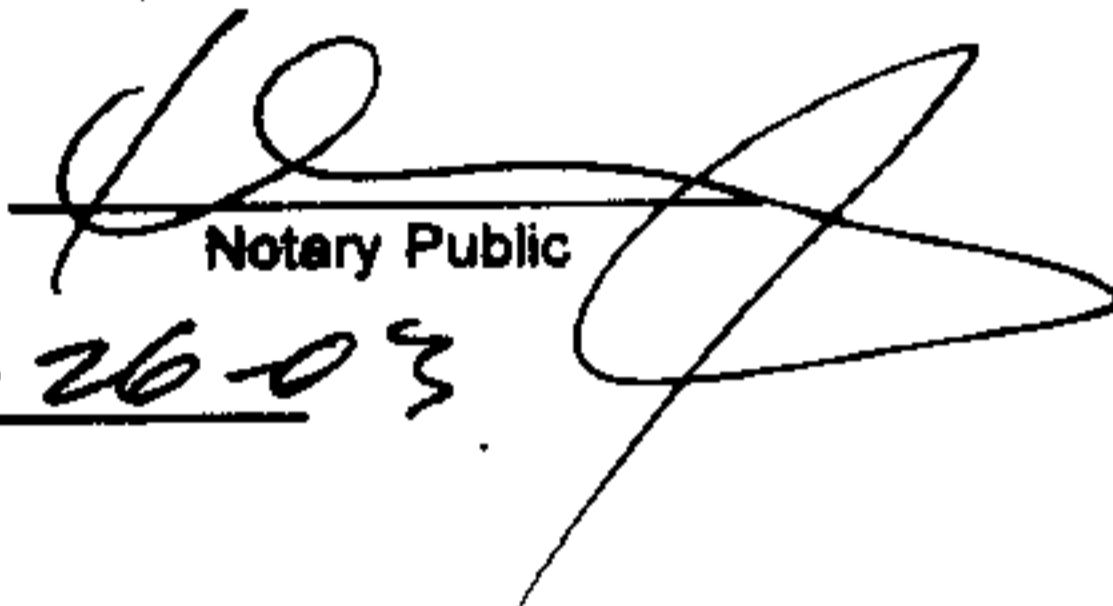
By   
RICHARD A. WRIGHT, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify  
that RICHARD A. WRIGHT, whose name as PRESIDENT of WRIGHT HOMES, INC., a  
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he or she, as such  
officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this the 21st day of May, 1999.

  
Notary Public

My commission expires: 01-26-03

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