

(5)

STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -- FORM UCC-3

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Ray D. Gibbons, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203		<div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-22916</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/02/1999-22916 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.00 003 HHS</div></div>	
Pre-paid Acct. # _____			
2. Name and Address of Debtor (Last Name First if a Person) SMCMOB, L.L.C. c/o Johnson Development, Inc. 1900 International Park Drive Birmingham, Alabama 35243			
Social Security/Tax ID# _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		FILED WITH: Shelby County Judge of Probate	
Social Security/Tax ID# _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) SouthTrust Bank, National Association (f/k/a SouthTrust Bank of Alabama, National Association) P.O. Box 2554, Birmingham, AL 32590			
Social Security/Tax ID# _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E		Inst. No. 1994-11315 Date Filed 4/7 19 94	
5. <input type="checkbox"/> This Statement refers to original Financing Statement bearing File No. _____ Filed with <u>Shelby County Judge of Probate</u>			
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

11. The original financing statement is hereby amended by deleting the Exhibit A attached thereto, and by substituting in lieu thereof the Exhibit A attached to this UCC-3.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

SMCMOB, L.L.C.

Signature of Debtor(s)
By: [Signature]
Signature of Debtor(s)
Its: Member
Type Name of Individual or Business

SOUTHRUST BANK, NATIONAL ASSOCIATION

Signature of Secured Party(ies)
By: [Signature]
Signature of Secured Party(ies)
Its: Vice President
Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DESTROYED

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
Approved by The Secretary of State of Alabama

Cahaba Title

Exhibit "A"

Parcel A:

A tract of land situated in the SW 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama, said corner being marked by a one and one-half inch crimped pipe, and run in an Easterly direction along the accepted North line of said 1/4 1/4 section a distance of 316.16 feet to a one inch crimped pipe, thence deflect 88 deg. 34 min. 47 sec. and run to the right in a Southerly direction a distance of 604.16 feet to a point, thence deflect 97 deg. 24 min. 49 sec. and run to the right in a Northwesterly direction a distance of 140.68 feet to the point of beginning of herein described tract; thence deflect 90 deg. 00 min. 00 sec. and run to the left in a Southwesterly direction a distance of 189.17 feet to a point; thence turn an interior angle of 90 deg. 00 min. 00 sec. and run to the right in a Northwesterly direction a distance of 102.94 feet to a point; thence turn an interior angle of 90 deg. 00 min. 00 sec. and run to the right in a Northeasterly direction a distance of 189.17 feet to a point, thence turn an interior angle of 90 deg. 00 min. 00 sec. and run to the right in a Southeasterly direction a distance of 102.94 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel B:

All beneficial rights and easements granted to SMCMOB, an Alabama Limited Liability Company by the "DECLARATION OF EASEMENT" dated January 1, 1994 by and between Shelby County Health Care Authority d/b/a Shelby Medical Center and SMCMOB, an Alabama Limited Liability Company as recorded by Inst. No. 1994-11310 in the Probate Office of Shelby County, Alabama, subject to the non-beneficial covenants, provisions, duties, burdens, and obligations therein.

Exhibit A - *continued*

Parcel C

A tract of land situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SW $\frac{1}{4}$ of the NW ^{1/4}~~corner~~ of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama said corner being marked by a none and one-half inch crimped pipe, and run in an Easterly direction along the accepted North line of said 1/4-1/4 section a distance of 316.16 feet to a one inch crimped pipe, thence deflect 88 deg. 34 min. 47 sec. to the right and run in a Southeasterly direction a distance of 572.78 feet to a point; thence deflect 97 deg. 24 min. 49 sec. to the right and run in a Northwesterly direction a distance of 115.45 feet to the Point of Beginning of the herein described tract; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Southwesterly direction a distance of 152.64 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northwesterly direction a distance of 22.48 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northeasterly direction a distance of 122.02 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Northwesterly direction a distance of 102.94 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Southwesterly direction a distance of 11.04 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northwesterly direction a distance of 27.83 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northeasterly direction a distance of 41.66 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Southeasterly direction a distance of 153.25 feet to the Point of Beginning.

Inst # 1999-22916

06/02/1999-22916
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 18.00