STATE OF ALABAMA SHELBY COUNTY

AMENDMENT TO DECLARATION OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that by mutual agreement, Baptist Health System d/b/a Shelby Baptist Medical Center (successor in interest to Shelby County Health Care Authority d/b/a Shelby Medical Center) (the "Declarant"), SMCMOB, L.L.C. (the "Owner") and SouthTrust Bank, N.A. (the "Mortgagee"), being all of the necessary parties in interest pursuant to the terms of that certain Declaration of Easement dated January 1, 1994 executed by the Declarant and recorded in the Office of the Judge of Probate of Shelby County as Instrument Number 1994-11310 (as amended previously by the Amendment and Correction to Declaration of Easement dated August 1, 1994 and recorded in the Office of the Judge of Probate of Shelby County as Instrument Number 1994-26786, the "Declaration") do hereby agree as follows:

- 1. The real estate described on Exhibit A attached hereto (the "Parcel") that is currently a part of the Servient Parcel described in the Declaration, is hereby removed from said Servient Parcel and all easements created by the Declaration burdening the Parcel are hereby terminated as to the Parcel. The description of the Dominant Parcel set forth in the Declaration is hereby amended to include the Parcel and the Parcel is hereby benefitted by all easements and rights granted to the Dominant Parcel by the Declaration.
- 2. Except as expressly amended and modified hereby, the Declaration shall remain in full force and effect pursuant to its terms and all provisions therein governing the construction of the Declaration are hereby incorporated herein by reference.

IN WITNESS WHEREOF, each of the Declarant, Owner and Mortgagee have caused this instrument to be executed and effective as of this 28% day of May, 1999, although actually executed by each of the undersigned on the date set forth in the acknowledgements below.

> HEALTH SYSTEM, d/b/a SHELBY BAPTIST MEDICAL CENTER

By: (Print Name)_

Its:

Inst # 1999-22912

06/02/1999-22912 08:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00

004 HMS

496440 MORROR 4887 30

	SMCMOB, L.L.C.
	By: Mon
	(Print Name) James Milton Johnson
·· .	Its: Member
	By: (Print Name) James A. Cornes Its: Vice Tresident
STATE OF ALABAMA E F F E R S D COUNTY I, the undersigned authority, a Notary P	ublic in and for said County in said State, hereby
certify that LAMES MILLON-Johnson, w	hose name as MEmber of
and who is known to me, acknowledged before	y company, is signed to the foregoing instrument, ore me on this day that, being informed of the ber and with full authority, executed the same ability company.
Given under my hand and official seal this the 25 day of MAY, 1919.	
AFFIX SEAL	Principe RAE MArie Duke Notary Public
My commission expires: 1-25-2003	

•, .-

496440 MORROR 4887 30

STATE OF ALABAMA) COUNTY)	
Landersigned authority, a Notary Process of Collins of the Collins	ablic in and for said County in said State, hereby
E MAN TO the foregoing instrument, and who i	BAPTIST MEDICAL CENTER, a corporation, s known to me, acknowledged before me on this id instrument, he, as such officer and with full
•	his the 29 day of May, 1922.
	Notary Public
My commission expires:	
STATE OF ALABAMA) OPPLEASON COUNTY)	
I, the undersigned authority, a Notary Pucertify that Marks A. Engles, whose na South Trust Bank, N.A., a national banking association of said instrument, he, as such officer and with and as the act of said national banking association.	ciation, is signed to the foregoing instrument and on this day that, being informed of the contents full authority, executed the same voluntarily for
Given under my hand and official seal to	his the 25° day of Mag ,
	Notary Public
My commission expires: 10/2001	- -
This Instrument Was Prepared By: Randall H. Morrow, Esq. MAYNARD, COOPER & GALE, P.C. 1901 Sixth Avenue North	

494446 h400mon 4467 to

Birmingham, Alabama 35203

EXHIBIT A

•. • •

(Legal Description)

A tract of land situated in the SW ¼ of the NW ¼ of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SW ¼ of the NW corner of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama said corner being marked by a one and one-half inch crimped pipe, and run in an Easterly direction along the accepted North line of said 1/4-1/4 section a distance of 316.16 feet to a one inch crimped pipe, thence deflect 88 deg. 34 min. 47 sec. to the right and run in a Southeasterly direction a distance of 572.78 feet to a point; thence deflect 97 deg. 24 min: 49 sec. to the right and run in a Northwesterly direction a distance of 115.45 feet to the Point of Beginning of the herein described tract; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Southwesterly direction a distance of 152.64 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northwesterly direction a distance of 22.48 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northeasterly direction a distance of 122.02 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Northwesterly direction a distance of 102.94 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the left and run in a Southwesterly direction a distance of 11.04 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northwesterly direction a distance of 27.83 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Northeasterly direction a distance of 41.66 feet to a point; thence deflect 90 deg. 00 min. 00 sec. to the right and run in a Southeasterly direction a distance of 153.25 feet to the Point of Beginning.

Inst # 1999-22912

O6/O2/1999-22912
O8:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OD4 MMS 17.00