ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

100007331X1

That AMERICAPITAL FUNDING CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of

Jefferson , and State of Alabama , for and in consideration of TEN AND

NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Green Tree Financial Corp.-ALABAMA

GREENTREE FINANCIAL SERVICING DEPT 0099

herein after called transferee, the reciept of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness togeter with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JANE P. OSBORN, AN UNMARRIED WOMAN

and payable to the order of AMERICAPITAL FUNDING CORPORATION

and payable to the black of the same state of th

and bearing interest and

in the sum of \$ 66,000.0 dated October 12, 1998 due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AMERICAPITAL FUNDING CORPORATION

duly recorded in the Real Property Records of HELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 75, ACCORDING TO THE SURVEY OF FIRST ADDITION TO GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Off First Addition to Greystone Ridge GARDEN

ON THE PROBATE OFFICE OF SHELBY

OF THE SURVEY OF FIRST ADDITION TO GREYSTONE RIDGE GARDEN

HOMES, AS RECORDED IN MAP BOOK 16, PAGE 32, IN THE PROBATE OFFICE OF SHELBY

OF THE SURVEY OF FIRST ADDITION TO GREYSTONE RIDGE GARDEN

OF SHELBY

By: Edward A. Newton

THE STATE OF

Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this

day of

19<u>1</u>°, by

٠,

on behalf of said entity.

Please return to:

WHEN RECORDED RETURN TO NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6800733179

Notary Public - State of

06/01/1999-22879 03:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TP4 COUNTY SUDGE OF THESE STATES

002 MMS ii.00

LOT 75, ACCORDING TO THE SURVEY OF FIRST ADDITION TO GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-22879

06/01/1999-22879
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00