

6800564624
This instrument prepared by:
Kurt McLaughlin
CEO
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1 00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 07/24/98, in the principal sum of \$96,960.00, from MARK D. MUIR & KRISTIE D. MUIR, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book_____, Page_____, of SHELBY County, Alabama, together with the indebtedness secured thereby.

Mortgage Instr # 1998-28600

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 31 day of July, 1998.

Admiral Funding, LLC

By: Kurt McLaughlin
Its CEO
By: Tracy Dunn
Its Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 07/31/98.

Shirley J. Lambert
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-22-2001

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800564624



Inst # 1999-22877

06/01/1999-22877
03:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

MAUR, MARK

Lot 26, Block 3, according to the Survey of Plantation South, Third Sector,
Phase

V, as recorded in Map Book 17 page 85 in the Probate Office of Shelby County
Alabama; being situated in Shelby County, Alabama.

Inst # 1999-22877

06/01/1999-22877
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00