

STATE OF ALABAMA Shelby COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, EquiPrime, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto **Green Tree Financial Corp. - Alabama**, a corporation, its successors and assigns, that certain mortgage executed by **Deborah L. Jacobson and Arthur F. Jacobson, Jr.**, IN THE PRINCIPAL SUM of \$21,300.00 dated the 6th day of April, 1998, in the office of the Judge of Probate of Shelby, County Alabama in Real Property Book _____ Page _____, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

morg doc # 1998-13301
EXHIBIT A

TO HAVE AND TO HOLD unto the said

its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by **Janace H. Jackson**, as its Vice President, and attested and its corporate seal to be hereto affixed by **Jeff Shaw**, as its Vice President, both duly authorized on this the _____ day of May, 1998.

ATTEST:
BY: 
AS ITS: Vice President

BY: 
AS ITS: Vice President

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Janace H. Jackson** and **Jeff Shaw**, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the _____ day of May, 1998.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800517119





A. Renee Stancil
My Commission Expires: 12/01/2001

Inst # 1999-22875

06/01/1999-22875
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Lot 13, Block 1, according to the Survey of Royal Place, as recorded in
Map Book 17, Page 143, in the Probate Office of Shelby County, Alabama.

Inst # 1999-22875

06/01/1999-22875
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00