

RETURN TO:

ATTENTION:

FILING FEE \$ Shelby
Please Return To: 1516781-17
LEXIS
DOCUMENT SERVICES
P.O. BOX 2969
Springfield, Illinois 62708
THANK YOU

Transaction #:
Customer Name

5003294-002/MM/EMF
Gregerson's Holdings, Inc.

Inst # 1999-22835
06/01/1999-22835
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00

RELEASE

KNOW ALL MEN BY THESE PRESENTS that **GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORPORATION, FORMERLY METLIFE CAPITAL CORPORATION** does hereby forever release and discharge any and all interest or right which it may have in all of the real estate described in that certain LANDLORD'S AGREEMENT AND WAIVER recorded with the County of Shelby, State of Georgia, on March 28, 1994, in Mortgage Record Book #1994-09997.

Name of Released Party: Gregerson's Holdings, Inc.
Property Address: 244 1st St. S.W.
Alabaster, AL 35007 (Shelby County)

IN WITNESS WHEREOF this Release was executed this 7th day of May, 1999.

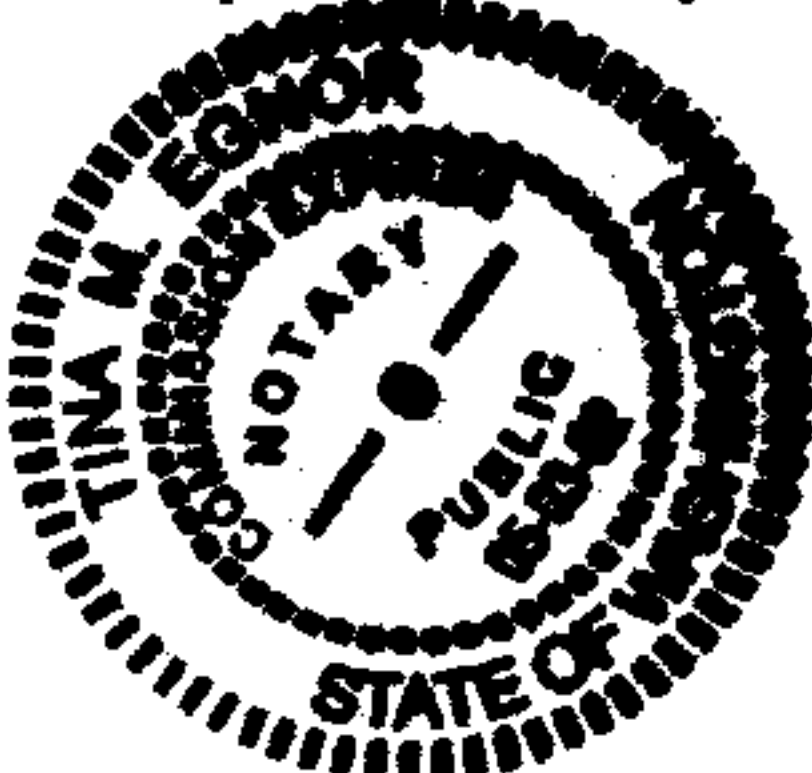
**GENERAL ELECTRIC CAPITAL
BUSINESS ASSET FUNDING CORPORATION, FORMERLY
METLIFE CAPITAL CORPORATION**

By: Mary Hurst
Its: Authorized Signer

State of Washington)
)ss.
County of King)

On this 7th day of May, 1999, before me, the undersigned, a Notary Public, personally appeared Malia Sentinella known to me (or proved to me on the basis of satisfactory evidence) to be the authorized signer of **GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORPORATION**, who executed the foregoing instrument and acknowledged the said instrument was the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned.

[NOTARY SEAL]



Tina M Egnor
NOTARY PUBLIC in and for the State of
Washington, residing at Bothell

My commission expires May 3, 2002

NOW, THEREFORE, in consideration of the premises and in order to secure the payment of said indebtedness and compliance with all the stipulations hereinafter contained, the said Alabaster Shopping Center, Inc.

EXHIBIT "B"

(hereinafter called Mortgagors)

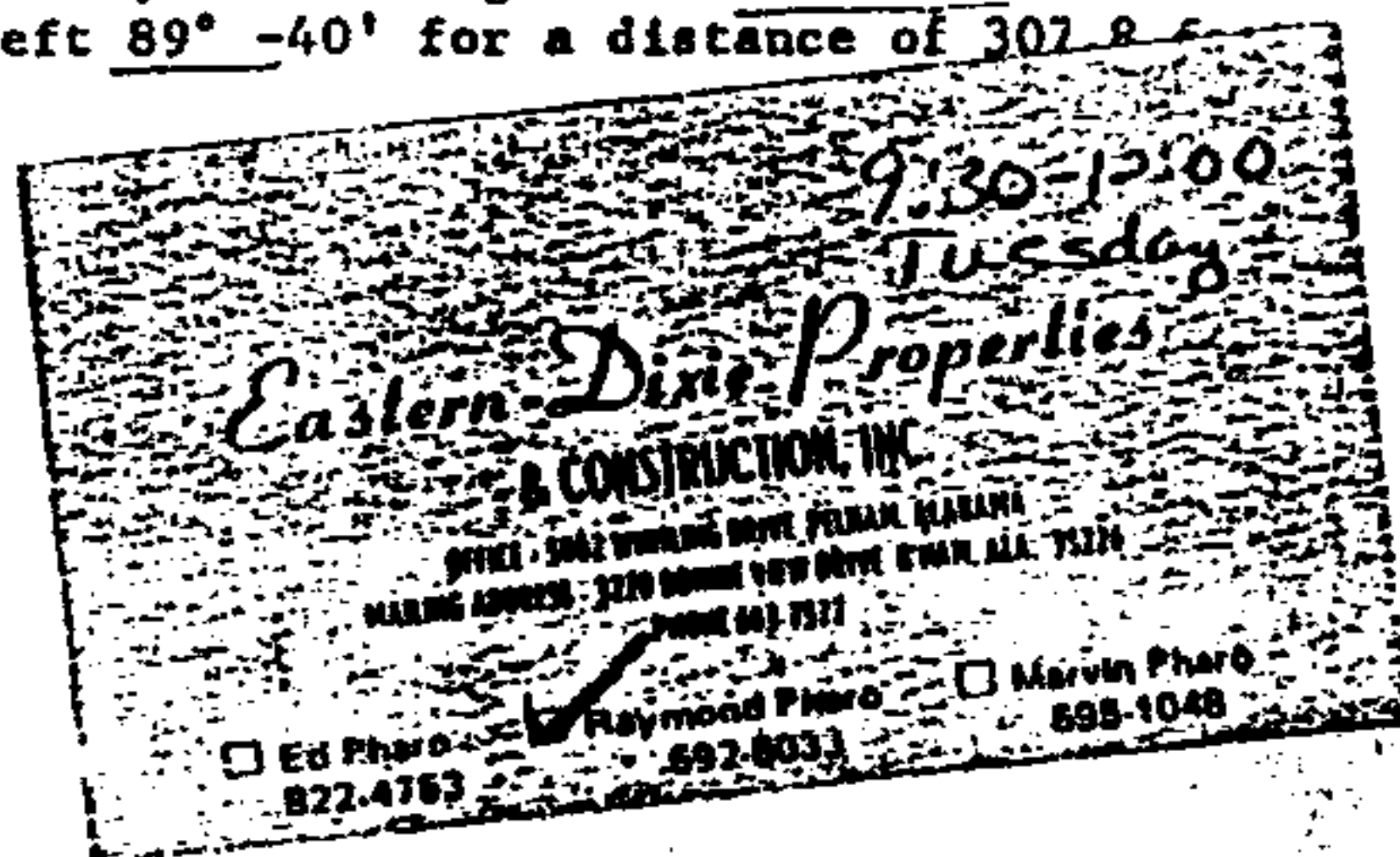
does hereby bargain, sell and convey unto the said Mortgagors the following described real estate situated in

Shelby County, State of Alabama

Block 1 of Cardwell's Subdivision, situated in the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West in the City of Alabaster, Shelby County, Alabama; more particularly described as follows:

From the NE corner of Section 2, Township 21 south, Range 3 west, run westerly along the north boundary of said section a distance of 965.69 feet to the intersection of the section line with the westerly right of way line of the northbound L & N Railway main; thence angle 83° - 06' to the left for a distance of 201.45 feet; thence angle left 0° - 56' for a distance of 583.08 feet; thence angle left 6° - 35' for a distance of 30.0 feet to the point of beginning of Block 1.

From said point thence angle right 91° - 27' from the last described course for a distance of 150.0 feet; thence angle right 90° - 00' for a distance of 150.0 feet; thence angle left 90° - 45' for a distance of 494.0 feet; thence angle left 90° - 00' for a distance of 471.3 feet; thence angle left 91° - 01' for a distance of 646.3 feet; thence angle left 89° - 40' for a distance of 307.8 feet to the point of beginning.



Inst # 1999-22835

06/01/1999-22835
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 12.00

Inst # 1994-09997

03/28/1994-09997
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 14.50