

WHEN RECORDED MAIL TO:

AmSouth Bank
Attn: Loans Banks
P.O. Box 830721
Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 13, 1999, BETWEEN SCOT HODGE, UNMARRIED, (referred to below as "Grantor"), whose address is 350 GRIFFIN ROAD, CHELSEA, AL 35043; and AmSouth Bank (referred to below as "Lender"), whose address is 102 Inverness Plaza, Birmingham, AL 35243.

MORTGAGE. Grantor and Lender have entered into a mortgage dated December 10, 1998 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED ON JANUARY 11, 1999 IN SHELBY COUNTY, INSTR# 1999-01258

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

SEE EXHIBIT "A"

The Real Property or its address is commonly known as 350 GRIFFIN ROAD, CHELSEA, AL 35043.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 50,000 to \$ 71,000..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

X Scot A. Hodge
SCOT HODGE

LENDER:

AmSouth Bank

By: Shirley M. Atkins
Authorized Officer

Inst # 1999-22811

06/01/1999-22811
01:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS 45.00

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART
Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) ss
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that SCOT HODGE, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of May, 1999.
Hannie E. Summers
Notary Public

My commission expires July 27, 2002

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) ss
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Doris Davis
Given under my hand and official seal this 13th day of May, 1999.
Hannie E. Summers
Notary Public

My commission expires July 27, 2002

2.**LEGAL DESCRIPTION:**

The W 1/2 of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West, Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS I & II:

PARCEL I: The W 1/2 of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West, lying South of a road, described as follows: Begin at the SW corner of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West; thence run North along the West line of said 1/4-1/4 Section a distance of 493.00 feet to the South margin of a road; thence turn an angle of 67 degrees 27 minutes to the right and run along the South margin of said road a distance of 169.65 feet; thence turn an angle of 2 degrees 57 minutes to the left and run along South margin of said road a distance of 186.34 feet; thence turn an angle of 19 degrees 36 minutes 48 seconds to the right and run along South margin of said road a distance of 342.28 feet to the East line of the W 1/2 of the SE 1/4 of the SE 1/4 of said Section; thence turn an angle of 95 degrees 55 minutes 29 seconds to the right and run South along the East line of the W 1/2 of the SE 1/4 of the SE 1/4 a distance of 691.86 feet to the South line of said 1/4-1/4 Section; thence turn an angle of 91 degrees 33 minutes 13 seconds to the right and run West along the South line of said 1/4-1/4 Section a distance of 665.14 feet to the point of beginning.

PARCEL II: Beginning at the NW corner of the SE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 2 West, Shelby County, Alabama; thence Southerly along the West line of said SE 1/4 of the SE 1/4, 261.58 feet to a point; thence 90 degrees to the left 56.33 feet to a point on the North edge of a small dirt road that circles a lake; thence 24 degrees 54 minutes to the left 98.10 feet to a point; thence 20 degrees 58 minutes to the right 73.29 feet to a point; thence 16 degrees 56 minutes to the left 146.75 feet to a point; thence 16 degrees 30 minutes to the left 92.44 feet to a point; thence 2 degrees to the right 154.13 feet to a point on the North line of the SE 1/4 of the SE 1/4 of Section 23; thence 142 degrees 54 minutes 08 seconds to the left 554.60 feet to the point of beginning.

Inst # 1999-22811

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