**RECORD ORIGINAL AND** PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO: COLONIAL MORTGAGE COMPANY POST CLOSING POST OFFICE BOX 5827 MONTGOMERY, ALABAMA 36103-5627

## LIMITED POWER OF ATTORNEY

## (CYMA MORTGAGE CORPORATION)

KNOW ALL MEN BY THES	SE PRESENTS
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That the undersigned	,CYMA MORTGAGE	CORPORATION,	(hereinafter r	eferred to as ti	ne
"Correspondent"), of the	County of SHELBY	, and State	of ALABAMA	, has made ar	٦đ
appointed, and BY THES					
Lynn Payne, Grace Riche	ey-Bourke, Harold Wood	dman, Ellen Murph	y SANDRA D	. BROWN	_,
each individually if there	e be more than one na	med, of Colonial !	Mortgage Compa	any of the County	οf
Montgomery, and State	of Alabama its true ar	nd lawful attorney	for and in its na	ime and stead to:	
Execute any and all do	cuments for the purpo	se of assigning a	nd transferring t	o Colonial Mortga	ge
Company, or to any other	er assignee or entity a c	certain mortgage, c	deed of trust, se	curity deed, securi	ty
instrument and note, inc	luding, but not limited	to, an assignment	of mortgage, de	eed of trust, securi	ty
deed, or security instruc	ment, note endorsemei	nt and note allong	e for the followi	ng loan transaction	1:
Borrower(s) Name(s):	JAMES C. LARUSSA,	JR.			

2576 BRIDLEWOOD DRIVE Address of Property: HELENA, AL 35080 City, State, Zip Code: AW15186 Loan Number:

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be

executed 19_99	 its	name	by	its	duly	authorized	officer,	this	<u>17th</u>	day	of <u>MA</u>	<u>Y</u>
							CYI By: Title		ORTGA	SE CO	RPOR/	Har
								U	(0	Corpora	ate Se	al)

State of ALABAMA	1			
County of SHELBY	;			
	B. COX	tary Public in and fo whose name as	LUAN OFFICE	<sup>₹</sup> of
Correspondent is signed to the fi me on this day, being informed a authority, executed the same v	of the contents of the	, and who is known conveyance, (s)he	to me, acknowle as such officer a	daes before
Given under my hand a	nd seal of office this	17th day of 1	MAY	19 <sup>99</sup>

MARY E. HARDIN My Commission Expires: 3/18/2002