

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property
from the lien, operation and affect of that certain mortgage executed by EMCO CONTRACTING
& ASSOCIATES, INC. to First Federal Savings Bank dated 4-26-99 of record in
Inst. 1999, Page 18022, in the Probate Office of ~~Jefferson~~ ^{SHELBY} County, Alabama, to-wit:

Lots 22 & 27 in Block 2, Meadowview Subdivision, 2nd Sector being recorded
in Map Book 8, Page 50, in the Probate Office of Shelby County, Alabama.

Inst # 1999-22745

06/01/1999-22745
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

It is expressly understood and agreed that this Release is limited to the property herein
particularly described and that it shall in no wise and to no extent whatever affect, impair or
destroy the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this instrument to be
executed for and in its name and behalf by Jim Smith, its Vice President,
and its corporate seal to be affixed hereto and attested by Bob Nelson, its Asst.
Vice President, both of whom are thereunto duly authorized on this the 28th day
of May, 19 99.

FIRST FEDERAL SAVINGS BANK
by Jim Smith
Jim Smith

ATTEST

Bob Nelson
Bob Nelson

PREPARED BY: Jim Smith
First Federal Savings Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020

NOTICE: RAYMOND KEEPE & FREEMAN
FEDERAL OFFICE BOX 237
BESSEMER, ALABAMA 35021

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 28th day of May, 1999.


NOTARY PUBLIC

My commission expires 1-3-00

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002 SNA 11.00