

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

Inst # 1999-22743
06/01/1999-22743
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:

MICHAEL R. HILL
AND DEBBY C. HILL
HUSBAND AND WIFE

whose address is 1216 AMBERLEY WOODS DR., HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 22742 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/1/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: *Kenie Davis*
VP (Signature)

This Instrument Prepared By: Cheryl Taylor
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (615) 370-8007

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 1st day of June, in the year 1999 before me,

Linda S. Case

in and for said state, personally appeared

VP

Kenie Davis

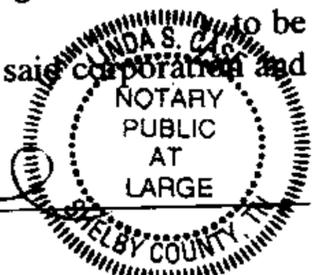
, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

on behalf of said corporation and

Linda S. Case



VMP-1168B (9605)

MY COMMISSION EXPIRES:
JULY 10, 2001

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