

MMI# 933404E

PREPARED BY: Arlain Lewis  
p.o. box 80668, San Diego CA 92138  
RECORDING REQUESTED BY:

Mical Mortgage, Inc.  
and when recorded MAIL to:

MVB MORTGAGE  
24315 Northwestern Hwy  
Southfield, MI 48075

Inst # 1999-22741

06/01/1999-22741  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

DO NOT SIGN ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**MVB MORTGAGE CORPORATION**

**24315 NORTHWESTERN HWY., SOUTHFIELD, MI 48075**

all beneficial interest under that certain Mortgage dated **OCTOBER 30, 1998,**  
executed by **DONALD WAYNE THOMAS AND LAURA V. THOMAS, husband and wife**

Grantor(s);

to **MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION**

Grantee;

and recorded as Instrument No.

in book **1926**

Page **0224**

on **November 6, 1998,**

office of **SHELBY**

County, State of **ALABAMA**, describing land therein as

per recorded Mortgage referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with  
interest, and all rights accrued under said Mortgage.

DATED this **19th** day of **NOVEMBER 1998.**

**MICAL MORTGAGE INC.**  
**A CALIFORNIA CORPORATION**

  
**SANDY SMULDERS, ASST. VICE PRESIDENT**

### (ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

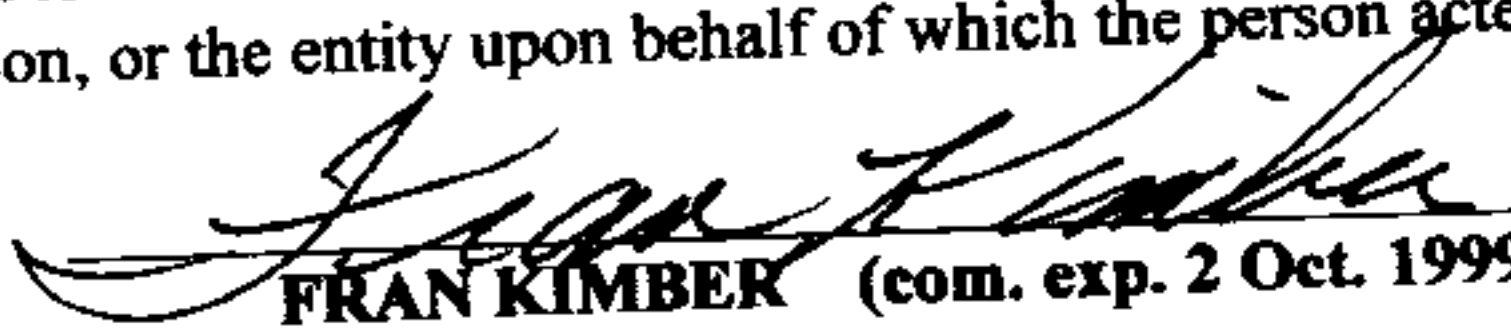
County of **San Diego**

On this **19th** day of **NOVEMBER**

**1998**, before me, **FRAN KIMBER**, Notary Public,

personally appeared **SANDY SMULDERS**, personally known to me to be the person whose name is subscribed  
to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that  
by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal

  
**FRAN KIMBER (com. exp. 2 Oct. 1999)**

