

Recording Requested By: •
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1999-22740

06/01/1999-22740
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001-SMA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:006505549 "Duffner" Lender ID:006505549/PIF 4-22-99 *Shelby, Alabama 01/064 : 8.50

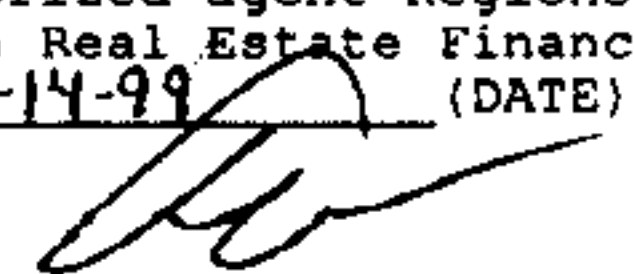
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/29/96, made and executed by DAVID V DUFFNER AND JENNIE H DUFFNER, HUSBAND AND WIFE to secure payment of the principal sum of \$800,000.00 plus interest, originally to FIRST ALABAMA BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/05/96 as Instrument No. 1996-0764 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 46a Greymoor Road, Hoover, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by its
authorized agent Regions Mortgage, Inc.
f/k/a Real Estate Financing, Inc.
On 5-14-99 (DATE)

By: 

WILLIAM E. SHUEY SR. VICE
PRESIDENT

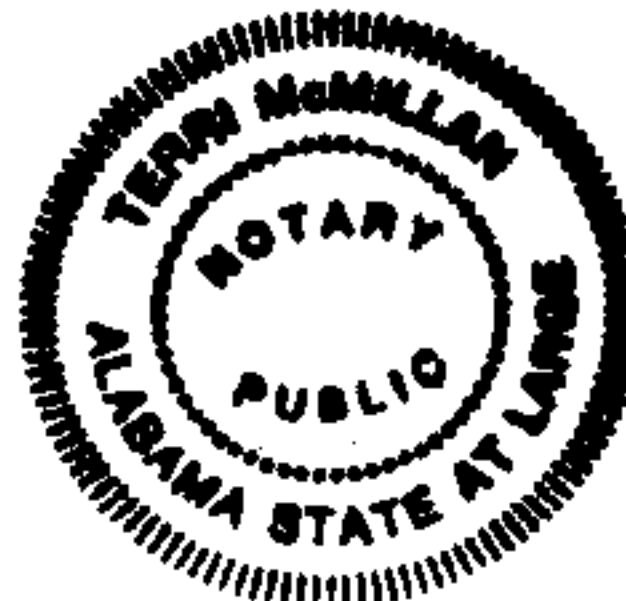


STATE OF Alabama
COUNTY OF Montgomery

ON 5-14-99, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared William E. Shuey Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Terri McMillan, Notary Public
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
TLM-10000614-0002 ALBHEL01004 SHELBY AL BAT: 100395/006505549 KXALDOM1