

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 05/22/1999, made and executed by:

JEROME C. ROSE
AND CAROLE B. ROSE
HUSBAND AND WIFE

whose address is 2901 GLENSTONE CIRCLE, BIRMINGHAM, AL 35242
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Ninety-Nine Thousand Dollars only

(\$ 99,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 22734 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Eq-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1999-22735
06/01/1999-22735
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 RMS 13.50



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/1/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

Kenie Davis
VP

(Signature)

This Instrument Prepared By: Connie Sharpe, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (423) 692-0605

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 1st day of June, in the year 1999 before me,

Linda S. Case

, a Notary Public

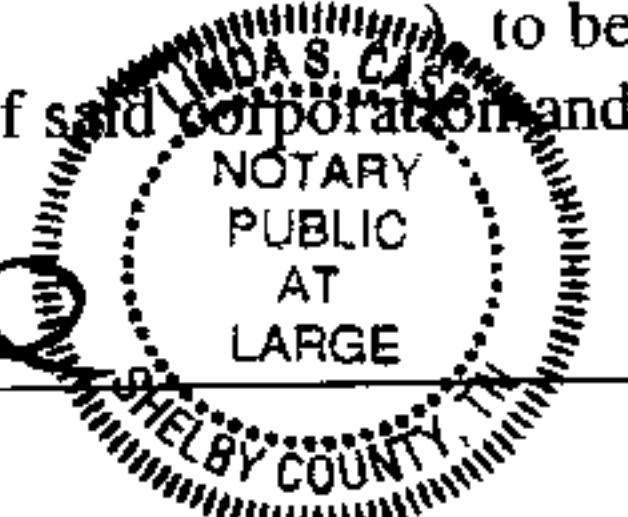
in and for said state, personally appeared Cenie Davis

UP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case



VMP-1168B (9605)

MY COMMISSION EXPIRES:
JULY 10, 2001

Inst # 1999-22735

06/01/1999-22735
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50