

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

Inst # 1999-22730

06/01/1999-22730  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,  
assign, transfer and convey, unto AmSouth Bank

, a corporation  
(herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 05/21/1999 , made and executed by:  
ROY G. SPINKS, JR.  
AND ELLA Y. SPINKS  
HUSBAND AND WIFE

whose address is 151 CHASE CREEK CIRCLE, PELHAM, AL 35124  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 22729 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/1/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

*Renée Davis*  
VP

(Signature)

This Instrument Prepared By: Cheryl Taylor, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (615) 370-8007

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 15th day of June, in the year 1999 before me,

Linda S. Case

, a Notary Public

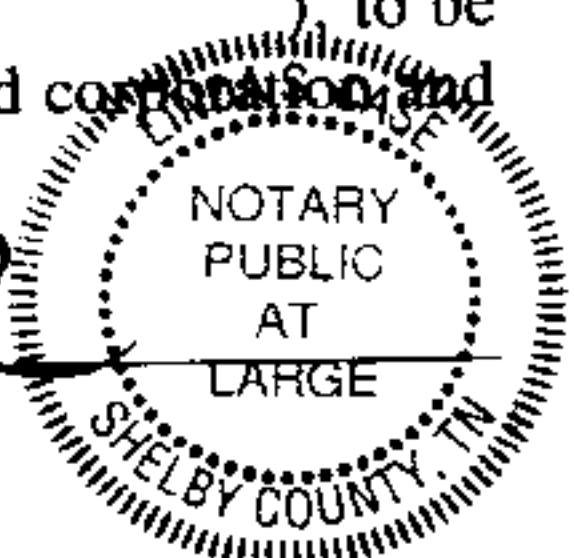
in and for said state, personally appeared Corrie Davis

UP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Linda S. Case*



VMP-1168B (9605)

MY COMMISSION EXPIRES:  
JULY 10, 2001

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