

FMG #: 0057058346
NAME: SHAWN P O'BRIEN
P/O DATE: 04/30/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAWN P. O'BRIEN, AN UNMARRIED MAN AND KELLY LYNN LACEY, AN UNMARRIED*

to PINNACLE BANK

dated January 29th, 1997, and recorded on 02/10/1997 in Mortgage Record

page, and or Instrument # 1997-04248, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

* WOMAN

LOT 185, ACCORDING TO THE SURVEY OF PHASE I, WEATHERLY, WARWICK VILLAGE
SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 86, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of May, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
SHAWN P O'BRIEN
120 WARWICK CIR

ALABASTER AL 35007

Inst # 1999-22727

06/01/1999-22727
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

AL_REL (040)