

FMG #: 0055041708
NAME: MELISSA LEIGH HARTSFIELD
P/O DATE: 04/29/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MELISSA LEIGH HARTSFIELD, A SINGLE PERSON

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated September 22nd, 1995, and recorded on 09/27/1995 in Mortgage Record

page, and or Instrument # 1995-27201, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 12, IN BLOCK 2, ACCORDING TO THE AMENDED SURVEY OF AWTREY AND SCOTT'S
ADDITION TO ALTADENA SOUTH, AS RECORDED IN MAP BOOK 5, PAGE 123, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of May, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of May
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
MELISSA LEIGH HARTSFIELD
4935 ALTADENA SOUTH DR

BIRMINGHAM AL 35244

Inst # 1999-22725

06/01/1999-22725
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 1 1999 \$5.00

AL_REL (040)