

ELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90803
 P.O. BOX 1710
 CAMPBELL, CA 95009-1710
 1-408-866-8868

Loan No.: 0054216677

ASSIGNMENT AND TRANSFER OF LIEN

01-17

THE STATE OF Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

The First Capital Mortgage Corporation

acting hereby by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by *

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by BARRY L. MIZZELL and STACY LEE BLANKENSHIP MIZZELL, HUSBAND AND WIFE

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 60,000.00 dated February 23, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation

duly recorded in the Real Property Records of SHELBY County, Alabama, Lender, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 4 WEST, AND GO NORTH 38 DEG. 51 MIN. 30 SEC. WEST FOR 393.46 FEET TO THE POINT OF BEGINNING; THENCE NORTH 40 DEG. 33 MIN. 30 SEC. WEST FOR 210.00 FEET TO THE SOUTHEASTERLY BOUNDARY OF HIGHWAY 93; THENCE SOUTH 55 DEG. 39. MIN. WEST ALONG SAID BOUNDARY FOR 210.00 FEET; THENCE SOUTH 40 DEG. 33. MIN. 30 SEC. EAST FOR 210.00 FEET; THENCE NORTH 55 DEG. 39 MIN. EAST FOR 210.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

* THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Inst #: 998-07429
 Rec. Date: 03-04-98

EXECUTED without recourse on the undersigned to be effective on the 10TH day of APRIL, 1998
 First Capital Mortgage Corporation



THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 10TH day of APRIL, 1998, by ERIC GILBERT VICE PRESIDENT of First Capital Mortgage Corporation on behalf of said entity.

Notary Public - State of Alabama

Please Return to:

First Capital Mortgage Corporation

11 Chase Corporate Center #80 - Post Closing
 Birmingham, AL 35244

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

06/01/1999-22718

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 001 MMS 8.50

Inst # 1999-22718