Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

2270 IFI 99-2 CERT Ø Ō Φ, ALMAN, £ 44 39 Ø · ŏο

206893120

ASSIGNMENT OF LIEN TAX ID # 13-7-26-1-003-028.000 , Know All Men by These Presents: The State of ALABAMA

acting herein by and through its duly authorized COUNTY OF SHELBY , State of That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER

VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following and assigned. described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal

holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

RICHARD C. HAYWOOD AND

AMY D. HAYWOOD HUSBAND AND WIFE

JASON LEHMANN

CTX MORTGAGE COMPANY and bearing interest and due and and payable to the order of dated NOVEMBER 10, 1998 the sum of \$ 124,000,00 dated no payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, ALABAMA

therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

FIELD TO DOMESTICE COMP Fac.70 - 077 - 90 29501

MTC AFCCRIST 11-20-98 . -- 1998462760 ALABAMA SHELBY

day of

RE: Property Address 2077 KING CHARLES COURT

ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 10th 1998 NOVEMBER

ATTEST: MICHELE ROBINSON

ASSISTANT SECRETARY

SUSAN ELLIS DOCUMENT SIGNER

THE STATE OF TX

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared COUNTY OF

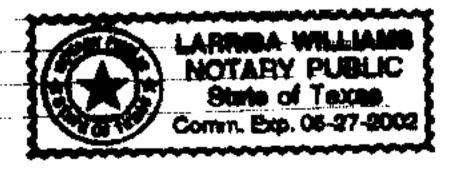
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person SUSAN ELLIS, DOCUMENT SIGNER executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. 1998

Given Under My Hand and Seal of Office this the 10th day of NOVEMBER - Jarres Williams

Notary Public in and for the State of the County of

Printed Name:

My Commission Expires



CTX040M (012897)

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Schedule A"

Schedule A"

MANNEY - LEGAL DESCRIPTION

LOT 53, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 23, IN THE PROBATE OFFICE OF SHELPY COUNTY, ALABAMA.

Inst # 1999-22709

06/01/1999-22709
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

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