

When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC.
1333 EAST 9400 SOUTH
SANDY, UT 84093

Inst # 1999-03165

01/25/1999-03165
10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

LOAN NO. SATTERF1536921

SPACE ABOVE THIS LINE FOR RECORDING USE 11.00

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Trans Financial Mortgage Company

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 27, 1998, executed by
JACK DONALD SATTERFIELD

recorded on August 5, 1998
as Document No. 1998-29961 *
County Records, State of Alabama

In Book/Volume No.
, Shelby

page(s)

, on real estate legally described as follows:

LOT 9, BLOCK 5, MEADOWVIEW, FIRST SECTOR ADDITION, ACCORDING TO
THE PLAT THEREOF RECORDED IN MAP BOOK 6, PAGE 109, OF THE RECORDS
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

* and re-recorded in Instrument #1999-13807.

This assignment is being re-recorded to include the re-recorded
mortgage information.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

Inst # 1999-22705

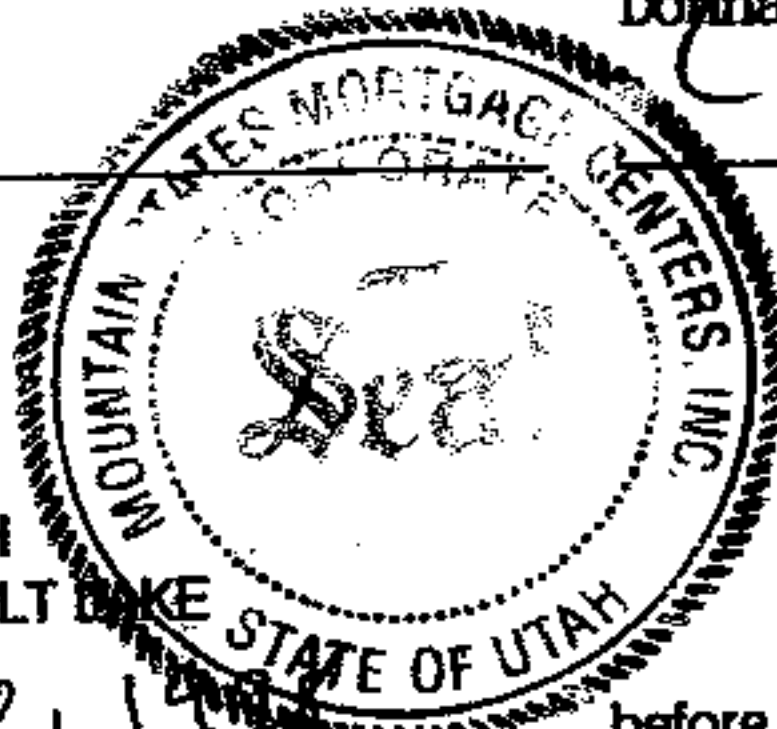
06/01/1999-22705
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HHS

LOAN NO.

DATED: July 30, 1998

MOUNTAIN STATES MORTGAGE CENTERS, INC.

Donna Patterson, Assistant Vice President



STATE OF UTAH
COUNTY OF SALT LAKE

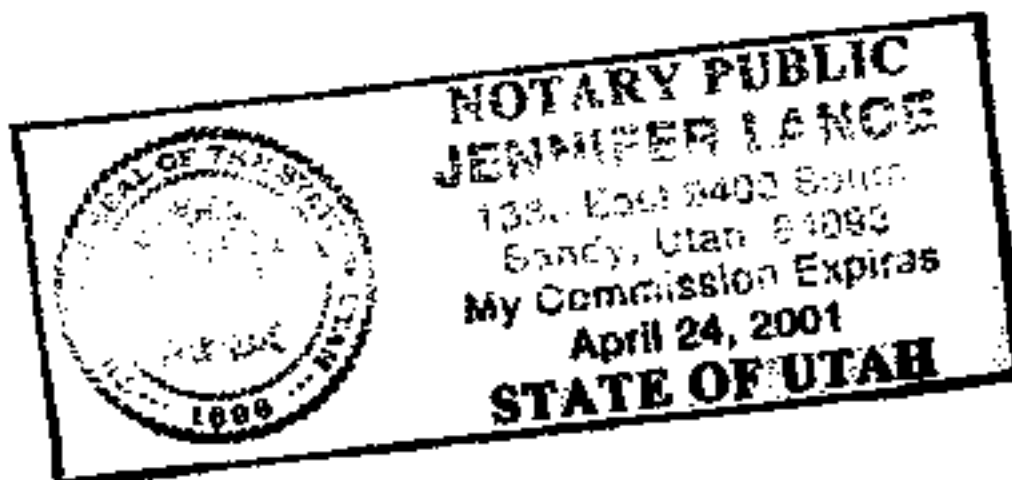
ss:

On July 30, 1998
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Donna Patterson
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Assistant Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



Jennifer Lance
Notary Public for the state of
My commission expires:

(Official Seal)

Inst # 1999-03165

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

PAGE 2 OF 2

01/25/1999-03165
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

I certify this to be a true and
correct copy Patricia Gager Edmonson,
5/10/99 Probate Judge
Shelby County

Inst # 1999-22705

10:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.00