

This document recorded at the request of:  
**SOUTHERN PACIFIC FUNDING CORPORATION**  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403  
After Recording Mail To:  
**SOUTHERN PACIFIC FUNDING CORPORATION**  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

**SPFC Loan No. 6210130369**

This document prepared by: **TOM WREN**  
**042399**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed **PENNY T. COX, A MARRIED PERSON and BRUCE COX,**  
**SIGNING PRO FORMA TO PERFECT LIEN ONLY, HUSBAND AND WIFE** the mortgagor therein, to  
**MORCAP, INC.,** the mortgagee therein, which is recorded in the office of the County Recorder of  
**SHELBY County, State of ALABAMA,** in Instrument **1997-29568** on **SEPTEMBER 15<sup>TH</sup> 1997,**  
together with the debt secured, is fully paid, satisfied and discharged.

BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION

Witness:

*Kathy Cunningham*

By

*Steve Walker*

STEVE WALKER, Vice President

Witness:

*Scott Shusda*

By

*Scott Shusda*

SCOTT SHUSDA, Assistant Secretary

Dated:

APR 19 1999

County of Sonoma

State of California

} ss.

On APR 19 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER,  
VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed  
to the within instrument and acknowledged to me that they executed the same in their authorized  
capacities, and that by their signatures on the instrument the persons or the entity on behalf of  
which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*Thomas O. Wren, Jr.*  
Notary's Signature

