

This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

SPFC Loan No. **6210130369**

This document prepared by: **TOM WREN**
042399

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed **PENNY T. COX, A MARRIED PERSON and BRUCE COX,**
SIGNING PRO FORMA TO PERFECT LIEN ONLY, HUSBAND AND WIFE the mortgagor therein, to
MORCAP, INC., the mortgagee therein, which is recorded in the office of the County Recorder of
SHELBY County, State of ALABAMA, in Instrument **1997-29568** on **SEPTEMBER 15TH 1997**,
together with the debt secured, is fully paid, satisfied and discharged.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION

Witness: Kathy Pennington By Steve Walker
STEVE WALKER, Vice President

Witness: Thomas O. Wren, Jr. By SSD
SCOTT SHUSDA, Assistant Secretary

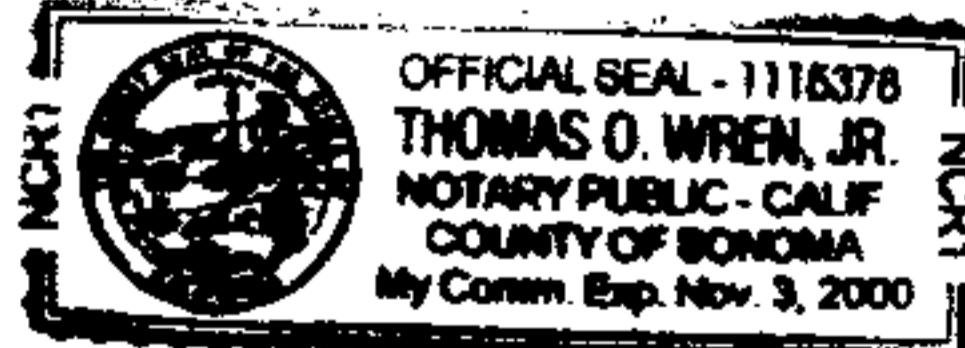
Dated: APR 19 1999

County of Sonoma } ss.
State of California }

On APR 19 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER,
VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or
proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed
to the within instrument and acknowledged to me that they executed the same in their authorized
capacities, and that by their signatures on the instrument the persons or the entity on behalf of
which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



1999-22680
*
06/01/1999-22680
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50 AM SNA
06/01/1999-22680
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50 AM SNA