

RECORDING REQUEST BY

SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN
SANTA ROSA, CA 95403

AND WHEN RECORDED MAIL TO

NAME: SOUTHERN PACIFIC FUNDING CORPORATION
ADDRESS: 3650 NORTH LAUGHLIN
CITY & STATE: SANTA ROSA, CA 95403

LOAN NUMBER: 6210130369

This document prepared by: *TOM WREN*

DATED: 04/23/99

Inst # 1999-22679

06/01/1999-22679
09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SOUTHERN PACIFIC FUNDING CORPORATION, a California Corporation

All beneficial interest under that certain deed of trust dated **SEPTEMBER 2ND 1997**, made by **PENNY T. COX, A MARRIED PERSON and BRUCE COX, SIGNING PRO FORMA TO PERFECT LIEN ONLY, HUSBAND AND WIFE** the mortgagor therein, to **MORCAP, INC.**, the mortgagee therein, which is recorded in the office of the County Recorder of **SHELBY** County, State of **ALABAMA**, in Instrument **1997-29568** on **SEPTEMBER 15TH 1997**.

Legal Description is attached hereto as Exhibit "A" and made a part hereof.

PROPERTY ADDRESS: 5451 HIGHWAY 85
VINCENT, AL 35178

TOGETHER with the note or notes therein to described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Deed of Trust.

MORCAP, INC.,

Steve Walker

STEVE WALKER, Assistant Secretary

WITNESS:

Kathy Pennington
Blanca Schultz



STATE OF CALIFORNIA

COUNTY OF SONOMA } SS.

On **APR 19 1999** before me,
THOMAS O. WREN, JR., signature(s) on the instrument
the person(s), or the entity Personally appeared
STEVE WALKER, Assistant Secretary, Personally known
to me (or proved to me on the basis of satisfactory
Evidence) to be the person(s) whose name(s) is/are
subscribed to the Within instrument and acknowledged
to me that he/she/they executed The same in his
authorized capacity(ies), and that by His signature(s) on
the instrument the person(s), or the entity WITNESS:
Upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal

Thomas O. Wren, Jr.
THOMAS O. WREN, JR.,

EXHIBIT "A"
LEGAL DESCRIPTION

From the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 23, Township 19 South, Range 2 East, Shelby County, Alabama, run East along the South Quarter/Quarter line 1310.42 feet to the beginning point of subject lot: from said point, continue said course 708.81 feet to the West right-of-way line of County road No. 85; thence run the following 4 calls, each being a chord bearing and distance; N-19 degrees 52 minutes 07 seconds West 55.15 feet, N-16 degrees 19 minutes 03 seconds West 63.40 feet, N-11 degrees 48 minutes 54 seconds West 173.31 feet, N-08 degrees 50 minutes 05 seconds West 44.48 feet; thence leaving said road run West 629.49 feet; thence S-00 degrees 06 minutes 43 seconds West 326.43 feet, back to the beginning point.

Inst # 1999-22679

06/01/1999-22679
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Inst # 1997-29568

09/15/1997-29568
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 HED 69.00