CBT-ALABAMA

LIMITED POWER OF ATTORNEY (drawn by Crescent Bank & Trust Company)
After recording return to Crescent-115 Perimeter Ctr Pl. Ste 285 Atl., Ga 30346

KNOW ALL MEN BY	Y THESE PRESENTS:	_	
That the undersigned,	The Hutson Company	, Inc.	_ (hereinafter referred to
as the "Correspondent"	"), of the County of $\frac{J_0}{J_0}$	efferson	, and State of
Alabama	ಸಾರ್ವಿ ಅತಿಂದ್ಗಳ	49	
#1 Independence	Plaza, Suite 816, B	irmingham, Alabar	na 35209
has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert			
C. KenKnight, Patricia J. Anthony, William A. Powler, Jr., Pati Greenfield, Michael P. Leddy,			
Parthiv Dave, Stacy Milazzo, Daphne Johnson, Sheila Best, Judith L. Peacock, John Kaminer.			
Jemille Robinson, Bonnie J. Mallardi, of Crescent Bank and Trust Company, of the City of			
Jasper, County of Pickens, and State of Georgia, each of whose address is The South Terraces,			
Suite 285, 115 Perimeter Center Place, Atlanta, Georgia 30346, my true and lawful attorney for			
and in my name and st	lead to:	فحججت المساعين	Faraina to Crescent Bank
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank			
and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security			
deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan			
	deed or security insurance	Ut \$110 Hote amonês to	t the lonowing loss
transaction:		to a consta	L. bushand and wife
	Jeffrey D. and Je		n, nusband and wife
	1104 Tulip Circl Alabaster, Al. 35		
Loan Number:	Alabaster, Al. 33	007	
giving and pranting th	nto my said attorney full p	ower and authority to	do and perform all and
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as			
fully to all intents and purposes, as I might or could do if personally present at the doing thereof,			
with full power of substitution and revocations, hereby ratifying and confirming all that my said			
anomay shall lawfully do or cause to be done by virtue hereof.			
IN WITHESS	WHEREOF, Correspond	ent has caused this me	trument to be executed in this 12th day
its name by Graham	D. Hutson its duly author	rized <u>President</u>	this 12th day
of May	19 99		
		THE HUTSON COMP	
		(Name of Correspon	
		By: Correction	m L LUUL
		Printed Name: Gr	anam D. Nucson
		Title: Preside	
_		(Col	porate Seal)
STATE OF Alabama			
COUNTY OF <u>Jeffers</u> on			
The State of Alabama Jefferson County. I the undersigned			
in and for said county in said state, hereby certify that Graham D. Hutson , whose name as President of The Hutson , a corporation			
is signed to the foregoing conveyance, and who is known to me, acknowledged before			
me on this day that, being informed of the contents of the conveyance, (s)he, as such officer and			
with full authority, executed the same voluntarily for and as the act of said			
Given, under my hand this 12th day of May, A.D. 1999.			
Dien ann Well			
Notary Public My Commission Expires: 10-7-69			

Inst # 1999-22673

O6/O1/1999-22673
O9:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: MMS 8.50

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