

# ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That First Capital Mortgage Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Flagstar Bank, FSB

2600 Telegraph Road Bloomfield Hills, MI 48302

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JEFFREY ALAN THOMPSON AND PATRICIA L. THOMPSON, HUSBAND AND WIFE

and payable to the order of First Capital Mortgage Corp

in the sum of \$ 219,000.00

dated May 21, 1999

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corp

County ALABAMA

duly recorded in the Real Property Records of SHELBY

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA

LOT 85, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, PHASE II, AS RECORDED IN MAP BOOK 15, PAGE 58, 59, 60, AND 61, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED 11-6-90, RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA., AND ALL AMENDMENTS THERETO.

1999-22663

EXECUTED without recourse on the undersigned to be effective on the 21st day of May 1999

By: Lisa J. Knight

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 21st day of May 1999, by

Lisa J. Knight  
of First Capital Mortgage Corp  
on behalf of said entity.

Kathleen P. Ellis  
Notary Public - State of Alabama

Please return to:

First Capital Mortgage Corp  
2200 Riverchase Ctr Ste 500  
Birmingham, AL 35244

06/01/1999-22664  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 1999-22664