

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

5299070499256289

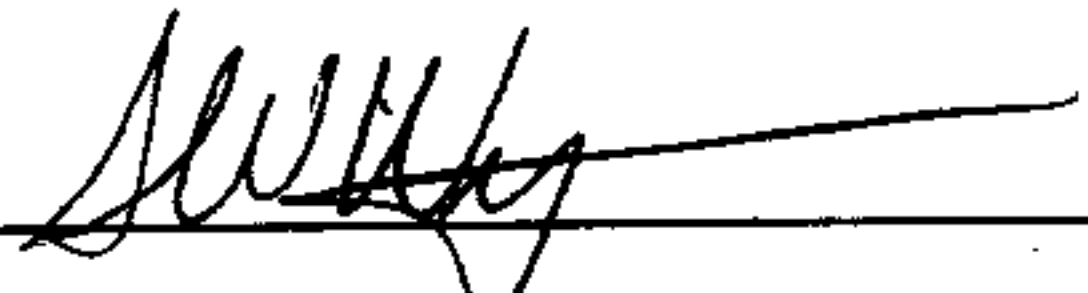
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by JAN LEWIS AND HUSBAND KEVIN SMITH under date of NOVEMBER 6, 1997,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST # 1997-37722, at Page No. , and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 28TH day of MAY, 1999.

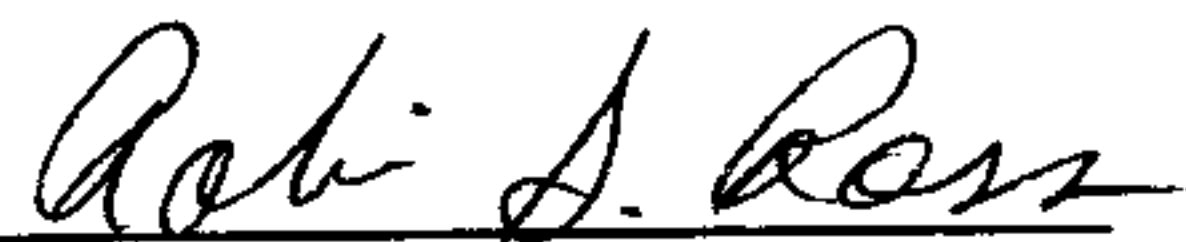
AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby
certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, he, as such officer and will full
authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 28TH day of MAY, 1999.



Form 540048

11/25/2000 Notary Public
Inst # 1999-22655

06/01/1999-22655
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50