This instrument was prepared by: Jane Lollar

RELEASE OF LIEN

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CL #9000000733 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 1,1998 executed by R. WILKINS CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1998 Page 40813 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and __JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 28TH day of MAY, 1999.

LOT 9, HIDDEN CREEK

SouthTrust Mortgage Corporation BY: Walt R. M.

THE REPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN TRANSPORT NAMED IN THE PERSON NAMED IN TRANSPORT NAMED IN THE PERSON NAMED IN TRANSPORT NAMED

sistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 28TH Day of MAY, 1999.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

tary Public Commission Expires

My Commission Expires May 27, 2002.

Inst # 1999-22651

06/01/1999-22651 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 HHS 001