When Recorded, Mail To:

PNC MORTGAGE

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000091860683/KDW/HARRIS

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, doss hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be concelled and discharged of record.

Mortgagor: Mortgagee: LILLIAN A HARRIS, A SINGLE PERSON STANDARD MORTGAGE CORP. OF GEORGIA

Prop Addr:

Loan Amount:

GREYSTONE HIGHL 937 BIRMINGHAM

35242

Date Recorded: State: ALABAMA Date of Mortgage:

01/10/96

01/18/96

SHELBY City/County:

Fiche/Roll:

Frame/Page: 124,700

Previously Assigned: PNC MORTGAGE CORP. Recorded Date: 02/27/96 Book: 1996-06215 Page: Brief description of statement of location of Mortgage Premises. COUNTY OF SHELBY, AL

Inst # 1999-22635

Dated: MAY 19, 1999 PNC MORTGAGE CORP OF AMERICA

06/01/1999-22635 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA

| By: Sharon | E. Japp | |
|---------------|---------|--|
| Shapan F Tann | | |

Assistant Vice President

KENTUCKY STATE OF) 55

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

JEFFERSON COUNTY OF

On this MAY 19, 1999 , before me, the undersigned, a Notary Public in said and State, personally appeared Sharon E. Tapp personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* Notary Public * Tiffany Y. White Kentucky State-At-Large My Commission Expires Sept. 28, 2002