

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by SUSAN D GRAY  
of the City of BHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
1984 VETRANS MEMORIAL DR BHAM AL 35214  
BHAM, AL 35214

County, JEFFERSON, on SEPTEMBER 25, 1995, securing the principal sum, of \$45269.30  
and duly recorded in Mortgage Book 1995, Page 27648 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 4TH day of MAY, 1999.

AMERICAN GENERAL FINANCE, INC.

By Kyle McAdams  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by KYLE MCADAMS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of  
KYLE MCADAMS Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of MAY  
1999.

My Commission expires: 06/07/00

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
CHANDRA RICHARDS PO BOX 310638

BHAM AL 35231

Susan H Blackmon  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 1999-22627

06/01/1999-22627  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50