WARRANTY DEED

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STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT IN CONSIDERATION OF TWENTY FOUR THOUSAND DOLLARS (\$24,000.00) TO THE UNDERSIGNED GRANTOR IN HAND PAID BY THE GRANTEES HEREIN, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, RODNEY E. DAVIS AND WANDA S. DAVIS, (HEREIN REFERRED TO AS "GRANTORS"), DOES GRANT, BARGAIN, SELL AND CONVEY UNTO BRENDA PATE, (HEREIN REFERRED TO AS "GRANTOR"), THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 37, PHASE 2, ACCORDING TO THE SURVEY OF HUNTER HILLS SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

NO PART OF THE ABOVE DESCRIBED PROPERTY IS THE HOMESTEAD OF THE GRANTORS NOR IS IT THE HOMESTEAD OF THEIR SPOUSES.

SEND TAX NOTICE TO: BRENDA PATE, 216 MILLER CIRCLE, PELHAM, AL 35124

TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS HEIRS AND ASSIGNS FOREYER. The above recited consideration was paid form a Mortgage loan closed simultaneously herewith. AND WE DO FOR OURSELVES AND FOR OUR HEIRS, EXECUTORS, AND ADMINISTRATORS COVENANT WITH THE SAID GRANTEES, THEIR HEIRS AND ASSIGNS, THAT WE ARE LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES, UNLESS OTHERWISE NOTED ABOVE; THAT WE HAVE A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID; THAT WE WILL AND OUR HEIRS, EXECUTORS AND ADMINISTRATORS SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE, HIS HEIRS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SALES, THIS 19th DAY OF $May_{,i}$, 1999.

STATE OF ALABAMA SHELBY COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT RODNEY E. DAVIS AND WANDA S. DAVIS, WHOSE NAMES ARE SIGNED TO THE FOREGING CONVEYANCE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19thday OF May

MY COMMISSION EXPIRES:

Inst # 1999-22601

06/01/1999-22601 08:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 9.50 DO1 MMS