•			
This instrument was prepar Kelly Reid-Bailess 5330 Stadium Trace Parkway Birmingham, Alabama 35244		Summerb: 185 Pebb	perty Tax Notice To: rook Homeowners Asa, inc. ole ha.DRIVE er, Al. 35007
Warranty Deed			
STATE OF ALABAMA)		KNOW ALL M	EN BY THESE PRESENTS,
COUNTY OF SHELBY			
That in consideration of One Dollar and Other	Valuable Considerations	(\$1.00)	DOLLAR , to the undersigned grantor.
SUMMER BROO	OK PARTNERSHIP, AN	NALABAMA GENERA	AL PARTNERSHIP
(herein referred to as GRANTOR) in hand padoes by these presents, grant, bargain, sell and	aid by the grantee herein, convey unto	the receipt of which is h	ereby acknowledged the said GRANTOI
SUMMERBROG	OK HOMEOWNERS A	SSOCIATION, INC.	
(herein referred to as GRANTEE, whether one	e or more), the following (iescribed real estate, situa	ted in
Shelby County, Alabama to	wit:		
Lot 77, according to the sur of Shelby County, Al.	rvey of Summer Brook, S	ector II, as recorded in M	ap Book 18, Page 75, in the Probate Offic
The above lots are conveyed to and exhibit A attached and h	o all easements, restriction percunto made part of this	ns, covenants and right of conveyance.	ways of Record
Grantec's Address:	185 Pebble En. Dreive Alabaster, Alabama 3500	2 07	ı
TO HAVE AND TO HOLD, To the said	GRANTEE, his, her or the	heir heirs and assigns forc	rver.
And said GRANTOR does for itself, its successors as aforesaid, and that it will, and its successors executors and assigns forever, against the lawf	s, that they are free from a and assigns shall, warrar	di encumbrances. Iliai ii I	ras a good right to sen and convey the san
IN WITNESS WHEREOF, the said G authorized to execute this conveyance, hereto s	RANTOR by its MAN set its signature and seal, t	AGING PARTNER, A his the 24th day of May, 1	AWTREY BUILDING CORP., who
SUMME BY:	R BROOK PARTNE AWTREY BUILDIN	RSHIP G CORPORATION,	MANAGING PARTNER

05/28/1999-22591 03:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50

AKS 500

Inst # 1999-22591

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT, AWTREY BUILDING, CORP., MANAGING PARTNER, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official scal, this the 24th day of May, 1999.

BY:

My Commission Expires: 5
Form Al.A-32(Rev. 12-74)

STATE OF ALABAMA

COUNTY OF SHELBY

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Inst # 1999-22591

05/28/1999-22591
03:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.50