

Important: Read Instructions on Back Before Filling out Form.

Inst # 1999-22575
05/28/1999-22575
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NDP MWS 21.50

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Paul A. Gillsapic
220 Dolphin Court
Alabaster, Al. 35007

Joan

598

No instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 LORRAINE ROAD, SUITE 100, BIRMINGHAM, AL 35216
INCORPORATION FROM WARRANTY DEED, JOINTLY FOR 1999 WITH REMAINDER TO SURVIVOR
LAND THE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY SEVEN THOUSAND AND 00/100 (\$87,000.00)

to the undersigned grantor,
(herein referred to as GRANTOR), in land paid by the GRANTOR herein, the record of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

Lot 27, according to the Map of Barryhill, First Sector, as recorded in
Map Book 14, page 43, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

\$56,309.00 of the Purchase Price recited above was paid from a Purchase Money
Mortgage Filed simultaneously herewith.

Subject to easements restrictions and rights of way of record.

STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT WAS FILED
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John H. Gillsapic
JOHN H. GILLSAPIC

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INDEXED
FEB 11 1999
SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And this GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that in lawfully sold in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, protect
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, RANDALL H. GILLSAPIC,
who is authorized to execute this conveyance, has hereunto set his signature and seal, this 1st day of February, 1991.

ATTEST:

Randall H. Gillsapic
By RANDALL H. GILLSAPIC,
GILLSAPIC DEVELOPMENT, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, J. DAN TAYLOR
State, hereby certify that
whenever named as
a corporation, is signed to the foregoing conveyance,
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on
the act of said corporation.

Given under my hand and official seal, this the 1st day of February, 1991

J. Dan Taylor
J. DAN TAYLOR

a Notary Public in and for said County in said

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