

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
CHARLES H. MCPHERSON JR. AND REBECCA A. MCPHERSON

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in \_\_\_\_\_ Book No. 1994, Page No. 13536, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 6, ACCORDING TO THE SURVEY OF GREYSTONE, 6th SECTOR, AS RECORDED IN  
MAP BOOK 17, PAGE 54 A, B & C, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA

Inst # 1999-22554

05/28/1999-22554  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SWA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 18 day of MAY, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name is EXECUTIVE VICE PRESIDENT of

National Bank of Commerce of Birmingham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of MAY, 1999

THIS INSTRUMENT WAS PREPARED BY

Cheryl Lee  
COLLATERAL CLERK

Ray H. Taylor  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3106853