

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ST. CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~Real Property~~ mortgage executed by _____

SAMMY GRAPHOS AND WIFE SUE DIANE GRAPHOS

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in _____ Book No. 1994, Page No. 13967, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT A ,

Inst # 1999-22551

05/28/1999-22551
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR SNA 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 14th day of MAY, 1999.

National Bank of Commerce of Birmingham
BY: T. Chris Patty
ITS: T. CHRIS PATTY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14th day of MAY, 1999

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Glenn Canale
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

Cheryl Lee
COLLATERAL CLERK

LN. # 404020583

Agent's

File No.:

Policy No.: FA-

A tract of land lying in the Northeast 1/4 of the Southwest 1/4 of Section 32, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of the Northeast 1/4 of Southwest 1/4 of Section 32, Township 20 South, Range 2 west; thence run westerly along the South line of said 1/4-1/4 section for 200 feet; thence turn right 88 deg. 13 min. and run northerly 296.5 feet; thence turn left 61 deg. 21 min. and run northwesterly 623.03 feet to the intersection of the Northeast-Southwest diagonal line of said 1/4-1/4 section; thence turn right 107 deg. 29 min. 30 sec. and run Northeasterly along said diagonal line to the Northeast corner of said 1/4-1/4 section; thence turn right and run Southerly along the east line of said 1/4-1/4 section 1318.96 feet to the point of beginning. EXCEPT that part of the following described tract that lies Southeast of said Northeast-Southwest diagonal line: The North 600 feet of the East 330 feet of said Northeast 1/4 of the Southwest 1/4; all being situated in Shelby County, Alabama.

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