

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 1999-22537

05/28/1999-22537  
11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION**, (See "Footnote One" below)  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

**FLEET MORTGAGE CORP.**, a South Carolina corporation  
1333 Main Street, Columbia, SC 29201 (Assignee)

Said mortgage is recorded in the State of AL, County of Shelby  
on 10/11/93 as Instrument/series/file: 93-31420

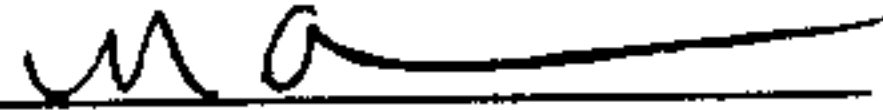
Original Mortgagor: **PATRICIA A HARRIS**

Date of mortgage: 10/08/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999

**CHASE MANHATTAN MORTGAGE CORPORATION** (See "Footnote One" below)

By: 

N. An

Vice President

State of California

County of Santa Clara

I, **Marcos Maciel**, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of

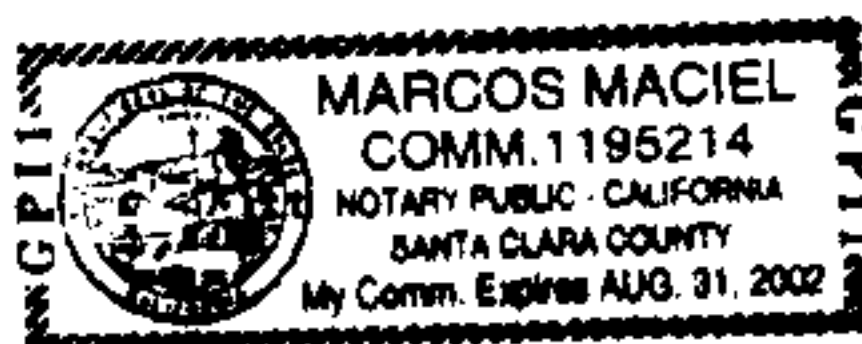
**CHASE MANHATTAN MORTGAGE CORPORATION**,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 05/07/99.

  
Notary: Marcos Maciel

My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA

Pool: F1 1st LNM: 3112983133 2nd LNM: 202588849 Investor #: 4001061059

12063

FINAL SA.ftnoteH chase884 90884 4 050799 CMC FNM FNMA 01-117 AL Shelby 1

#### Footnote One:

**CHASE MANHATTAN MORTGAGE CORPORATION**

F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage  
Corporation, F/K/A Manufacturers Hanover Servicing, Inc.

and/or successor by merger to:

Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc.,

First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation,

First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage

Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US. Consumer Services, Inc.,

Chase Manhattan Personal Financial Services, Inc., Nationsbank Mortgage Corporation of Virginia,

F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation