

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registered, Inc.
514 PIERCE ST
P.O. BOX 218
ANOVA, MN. 55303
(612) 421-1713

83219

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: _____ This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**GREENPOINT CREDIT CORP.
P.O. BOX 385000
BIRMINGHAM AL 35238**

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

**Inst # 1999-22529
05/28/1999-22529
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MHS 35.35**

2. Name and Address of Debtor (Last Name First if a Person)

**REACH, MELISSA K.
JENKINS CIRCLE LOT 8
HELENA AL 35080**

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**SOUTHERN ENERGY HOMES RETAIL CORP
318 LINCOLN AVE SW
CULLMAN AL 35057**

Social Security/Tax ID # _____

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**GREENPOINT CREDIT CORP
P.O. BOX 385000
BIRMINGHAM AL 35238**

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

ONE 1985 14 X 72 FRANKLIN SERIAL: ALFRC1953314

**INCLUDING BUT NOT LIMITED TO ALL FURNITURE, FIXTURES,
APPLIANCES AND ANY REPLACEMENTS THEREOF.**

**THIS FINANCING STATEMENT WILL BE EFFECTIVE UNTIL A
TERMINATION STATEMENT IS FILED.**

ACCOUNT: 53314040 MATURITY DATE: 5/14/11

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 12,835.82
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 19.35

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)
MELISSA K. REACH

Signature(s) of Debtor(s)
BY POA: CASIE GOGGINS

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

POWER OF ATTORNEY



APP #: 5341043

I (we) hereby appoint _____ as my (our) attorney-in-fact to apply for a certificate or duplicate certificate of title, register, transfer title or record a lien to the manufactured home described as follows:

1985	FRANKLIN		
Year	Make		Model
ALFRC1953314			72X14
Serial No.			Size

and for said purposes to sign my (our) name and do all things necessary to this appointment.

Melissa K. Reach
 Owner MELISSA K. REACH Date _____

 Owner Date _____

Subscribed and sworn to before me on this 5TH day of MAY, 1999

Renny Naler
 Notary Public

My commission expires: 01/03/2001

Inst # 1999-22529

05/28/1999-22529
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 SHELBY COUNTY JUDGE OF PROBATE
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