

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		196000
Return copy or recorded original to			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
JEFFERSON COUNTY TEACHERS C U 2120 12TH AVE N BIRMINGHAM A 35234					
Pre-paid Acct. #					
Name and Address of Debtor		(Last Name First if a Person)			
DENNIS J KING BOX 105A SEALS DR COLUMBIANA AL 35051					
Social Security/Tax ID #					
A. Name and Address of Debtor		(IF ANY)	(Last Name First if a Person)		
Social Security/Tax ID #					
☐ Additional debtors on attached UCC-E					
1. SECURED PARTY (Last Name First if a Person)			4. ASSIGNEE OF SECURED PARTY		(IF ANY) (Last Name First if a Person)
JEFFERSON COUNTY TEACHERS C U 2120 12TH AVE N BIRMINGHAM AL 35234					
Social Security/Tax ID #					
☐ Additional secured parties on attached UCC-E					
5. ☒ This statement refers to original Financing Statement bearing File No.			1996-37486		
Filed with SHELBY CO			Date Filed 11/12 19 96		
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.					
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.					
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.					
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.					
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11.					
93 BLAZER BASS BOAT 20' SERIAL # PNS20189A393					
93 MARINER MOTOR 220 HP SERIAL # OD935097					
93 TRAILER SERIAL # TB70-200-021011487					
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:					
Check X if covered: ☐ Products of Collateral are also covered.					
Signature(s) of Debtor(s)			Angela Heathcock Signature(s) of Secured Party(ies)		
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Signature(s) of Secured Party(ies)		
Type Name of Individual or Business			JEFFERSON COUNTY TEACHERS C U Type Name of Individual or Business		