ALABAMA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Randal S. Foster and Cynthia R. Foster		
in favor of Assignor, in the original amount of \$\frac{126.510.00}{126.510.00}, dated October 27 , 19 98, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book 1998 , Page 49708 , in the office of the Judge of Probate of Shelby County, Alabama.		
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.		
IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Ronald K. Achille as its Vice-President and by causing C. T. Witherington as its Assistant Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this		
	JIM WALTER HOMES, INC.	
(Corporate Seal)	By:	- Transet
ATTEST:	Name: Title:	Ronald K. Achille Vice President
Name: C. T. Witherington Title: Assistant Secretary	Ins	st # 1999-22 480
	ng-:	/28/1999-22480 27 AM CERTIFIED BY COUNTY JUDGE OF PROBATE 001 MMS 8.50
STATE OF FLORIDA COUNTY OF HILLSBOROUGH		
I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Ronald K. Achille and C. T. Witherington, whose names as Vice-President and Assistant Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and official seal this	31 day	of <u>March</u> , 19 99
Safty A. Leon Safty A. Leon Supplied Planty Public, State of Florida Commission No. CC 576848 Commission Eng. 09/19-2000 Lactor Styllogenession Eng. 09/19-2000 Lactor Styllogenession Server & Rossing Commission Server &	NOTAR Print Nat	Y PUBLIC ne: mission Expires:
THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601	Mid-Stat P. O. Bo	RECORDING RETURN TO: e Homes, Inc., Attn: Bonnie Doyne x 31601 L 33631-3601

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TEP-G-58 (Revised 10/98)

Tampa, FL 33631-3601