

When recorded mail to:
MARLOW D. NEUSCHWANGER
115 LAKE FOREST CIRCLE
HOOVER, AL 35244

Project #: **FNMA**

Assignor #: **5701944547**

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:

1115 LAKE FOREST CIRCLE
HOOVER

AL 35244

1999-22475

05/28/1999-22475
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **MARLOW D. NEUSCHWANGER AND WIFE, REBECCA J. NEUSCHWANGER**

Mortgagee: **TROY & NICHOLS, INC.**

Loan Amount: **\$140,000.00**

Date of Mortgage: **12-08-1993**

Date Recorded: **12-16-1993**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1993-40415**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** County, State of **Alabama**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **05-07-1999**.

MELLON MORTGAGE COMPANY

Witness: **ANASA BLACKMAN**

Witness: **ANA ALANIZ**

KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

ANNA HERNANDEZ
ASST. SECRETARY

State of **TX**

County of **HARRIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **KATHERINE A. HOFFMANN, 3100 TRAVIS STREET**, whose name as **ASST. VICE PRESIDENT** of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS 77006**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **05-07-1999**.

Notary Public: **ELSA LARSON**

My Commission Expires: **02-12-2002**



Document Prepared by:
SHERONDA ODUMS
3100 TRAVIS STREET