PHIS INSTRUM	ENT PREPARED BY:	(NAME)			mingham,	Real Estate	Banki	ng ·
			Compass 15 Sout	h 20th Stre	et	<u> </u>	·	
		(ADDNESO)	Birming	ham, Alabam	a 35233		1	1
STATE OF ALA	BAMA)	DADTI	AL RELEASE	E OF REC	ORDED LIEN		_ <u>,</u>
COUNTY OF	SHELBY)	CARTI	PARTIAL RELEASE OF RECORDED LIEN				
	L MEN BY THESE PF	SOCIETO Thei	Campage	Reek a comorat	tion, does he	ereby release from	n the lie	n of that
certain mort ga ç	ge executed by	<u>Greystone</u>	Cove, LL	<u>.C</u>	on	May 18, 199	8	,
which sald mo	rtgage was recorded in	the office of th	e Judge of F	Probate Court of	She	lby	<u> </u>	County,
Alabama, in	Instrument Num	ber XBAZ	MATORIX19	98-18414	Page	No		-
(and assigned	to		in		Book No)		
	ccording to the 25, Pages 38 A	Survey of	The Cove	e of Grevat	one, Pha	se I as reco	rded i	'n
				Inst	. + 199	9-22465		•
				09 ¢ U	28/1999 7 AM CI M COUNTY JUB 901 NMS	9-22465 ERTIFIED GE OF PROBATE 8.50		
In Witnes	rtgage shall continue in ss Whereof, Compass		ation, has ca				25 <u>L</u> h	day of
May								
	,			Compass Bank_ By	MM	Jun		
				Its; Vice	Preside	nt		
STATE OF A	LABAMA)						
	F JEFFERSON	}						
			- i d O - u - be i d	anid State her	eby cartify th	set		
	M. Moqueen							
							ed before	me on th
Compass B	ank, a corporation, is	signed to the fo	regoing instr	ument, and who	ar r	uch officer and w	ith full a	uthority, e
	sing informed of the co							
ecuted the	same voluntarily for ar	nd as the act of	said corpora	won.				
Given un de	er my hand and Official	i seal this	<u>25th</u> day	of <u>May</u>	·	, 19_99	<u> </u>	
				4: 12-3	3 m	Brown		
				Notary Public		MY COMMISSION I	OFFICES : N	MY 12. 200

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