

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

99/32-1061

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Brenda Broome Compass Bank 15 South 20th Street Birmingham, Alabama 35233		Inst # 1999-22464 05/28/1999-22464 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HNS 10.00			
2. Name and Address of Debtor (Last Name First if a Person) North Shelby Partners 1109 Townhouse Road Helena, Alabama 35080					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Compass Bank 2nd Floor Daniel Building 15 South 20th Street Birmingham, Alabama 35233					
Social Security/Tax ID # _____					
☐ Additional secured parties on attached UCC-E					
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)					
5. ☐ This statement refers to original Financing Statement bearing File No. <u>1998-35138</u> Filed with <u>Judge of Probate, Shelby County</u> Date Filed <u>9-9-98</u> 19__					
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11. Lot 11, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25 Page 83 ABC in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Lots 30, 26, 32, 33, 34, and 35 according to the Survey of High Chaparral Sector 3, as recorded in Map Book 25, Page 83 A, B, & C, in the Probate Office of Shelby County, Alabama.					
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:					
Check X if covered: ☐ Products of Collateral are also covered.					
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) JOHN M. MCQUEEN			
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies)			
Type Name of Individual or Business		Type Name of Individual or Business COMPASS BANK			