

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

_____ on August 24, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Page No. _____), the following described property and none other:

Lots 30, 26, 32, 33, 34, and 35, according to the Survey of High Chaparral Sector 3, as recorded in Map Book 25, Page 83 A, B, & C, in the Probate ~~Office~~ ^{Records} of Shelby County, Alabama.

05/28/1999-22463
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 25th day of May, 1999.

Compass Bank

By

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name is Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of May, 1999

Notary Public

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED