

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0231976 "Harris" Lender ID:G01395/0000231976 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/24/1996, made and executed by
ROGER B. HARRIS AND JUDITH E. HARRIS, HUSBAND AND WIFE to secure payment of the
principal sum of \$103,221.00 plus interest, originally to COLLATERAL MORTGAGE,
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of
ALABAMA, Recorded 02/06/1996 as Instrument No. NA Mortgage Book 1996, Page
03848, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-8-27-4-002-036.000
Property Address: 1057 Independence Ct, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner
of Collateral Mortgage, Ltd., an Alabama
Limited Partnership
On May 24, 1999

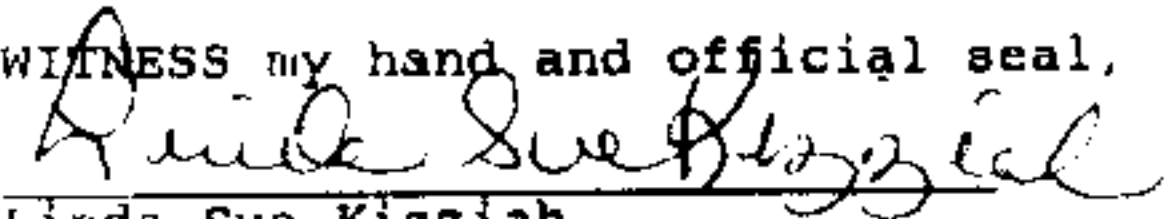
By: 

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On May 24, 1999, I, Linda Sue Kizziah, a Notary Public in and for Jefferson
(Birmingham Div.) County, in the State of Alabama, do hereby certify that
Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document
and who is/are known to me, acknowledged before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation, on the day the same bears date..

WITNESS my hand and official seal,



Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
VGM-19990524-0008 ALSHEL6 SHELBY AL BAT: 7730231976 KXALDOM1

Inst # 1999-22462

05/28/1999-22462
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50