

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
1900 Crestwood Blvd.  
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0231976 "Harris" Lender ID:G01395/0000231976 Shelby, Alabama


KNOW ALL MEN BY THESE PRESENTS,  
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,  
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 01/24/1996, made and executed by  
ROGER B. HARRIS AND JUDITH E. HARRIS, HUSBAND AND WIFE to secure payment of the  
principal sum of \$103,221.00 plus interest, originally to COLLATERAL MORTGAGE,  
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of  
ALABAMA, Recorded 02/06/1996 as Instrument No. NA Mortgage Book 1996, Page  
03848, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-8-27-4-002-036.000  
Property Address: 1057 Independence Ct, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner  
of Collateral Mortgage, Ltd., an Alabama  
Limited Partnership  
On May 24, 1999

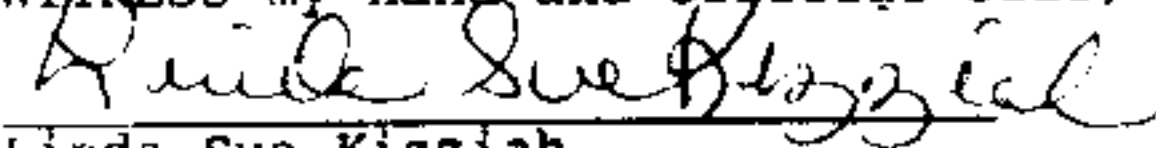
By: 

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On May 24, 1999, I, Linda Sue Kizziah, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document  
and who is/are known to me, acknowledged before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
Linda Sue Kizziah  
Notary Expires: 07/14/1999

(This area for notarial seal)

Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
VGM-19990524-0008 ALSHEL6 SHELBY AL BAT: 7730231976 KXALDOM1

Inst # 1999-22462

05/28/1999-22462  
09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50