

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby
sells, assigns, transfers and set over unto SunTrust Bank, Nashville, N.A, P.O. Box
305110, Nashville, TN 37230-5110 that certain mortgage dated the _____ Day of
APRIL 29, 1999, 19 _____ executed by MICHAEL P. CURTIS AND WIFE,
MARGARET R. CURTIS

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY
County, State of Alabama, in Instrument Number 1999-18482 et seq.
Legal Description

LOT 4, BLOCK 4, ACCORDING TO THE PLAT OF INVERNESS POINT, PHASE II A
SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 13, PAGE 19, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

THIS ASSIGNMENT IS BEING RE-RECORDED BECAUSE THE MORTGAGE WAS
RE-RECORDED.

Inst # 1999-22448

05/28/1999-22448
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc.
causes these presents to be executed the _____ day of APRIL 29, 1999 19 _____

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify
that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me that, being informed of the contents of the conveyance, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this _____ day of APRIL 29, 1999
19 _____

NOTARY PUBLIC GENE W. GRAY, JR.

My Commission expires: 11/09/02

THIS INSTRUMENT WAS PREPARED BY
GENE W. GRAY, JR., P.C.
2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Inst # 1999-18483

05/04/1999-18483
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50